

His Glory"

Songs



"Make a joyful noise unto God, all ye lands: sing forth the honour of his name: make his praise glorious!"

Ps. 66:1,2



"Praise of His Glory"

ON OS
Cincinnati Sible College & Seminary
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R. E. McNEILL J. F. KNAPP M. G. STANDLEY



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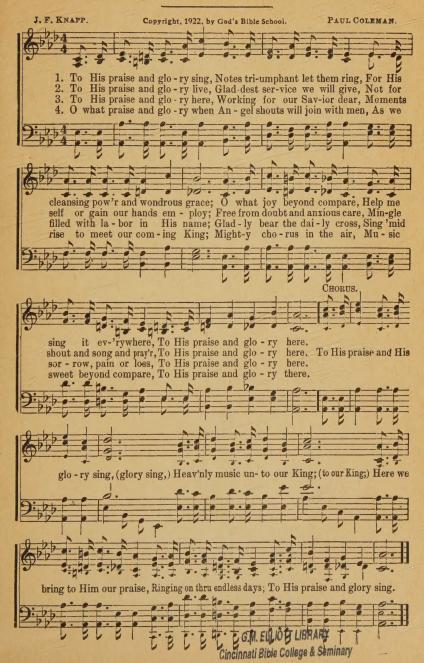


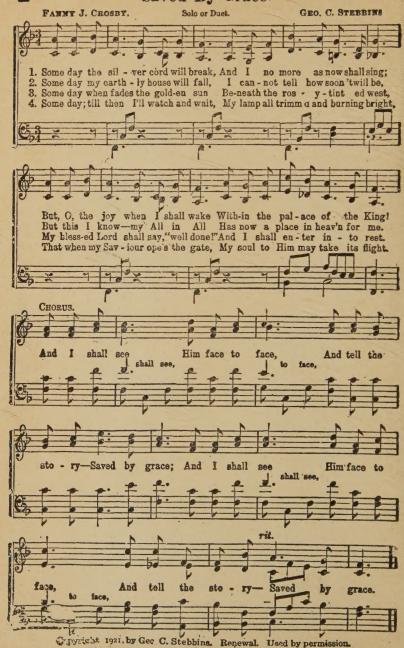
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THE PARKS.

1. To the Praise of His Glory.



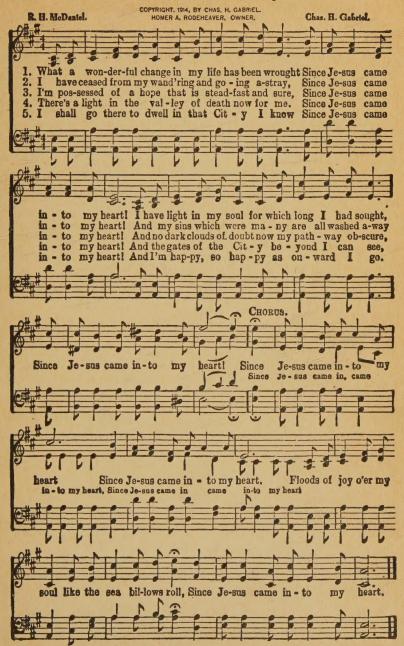


3. Talk with Christ in Prayer.





5. Since Jesus Came Into My Heart



No. 6. The Church of The Living God.

Dedicated to all who have hopes of being in the great Assembly of the triumphant Church of God,—
The Bride of Christ.—R. E. W.





"If we walk in the light,"-1 John 1.

Arr, by L. L. PICKETT,

1. I am walking in the light And my path is shining bright, Where there is no

2. I have glory for a prize And a crown beyond the skies When from earth we 3. I have angel food to eat And no honey is so sweet, It is most de-

4. I have garments wrought with gold, And their value is untold, They have neither



more of night I now dwell. This vain world I bid adieu, And its pleasures fade from shall arise, Pure and white. I shall then with Jesus reign, And eternal honor licious meat To the soul. On His promise I abide And my soul is sat-is-

moth or mould, Bless the Lord. I have jewels rich and rare, And a mansion bright and



view, All things now to me are new, All is well.

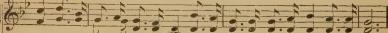
gain, And be pure from ev'ry stain In His sight. Jesus saves day by day, Sweetly fied, For I feel the crimson tide O'er me roll.

fair, For His will is written there, In His word.



keeps all the way, All my burdens He bears, Ev'ry care; Soon I'll lay my armor





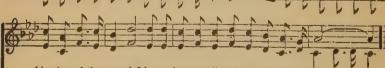
down And at Jesus' feet sit down And receive a starry crown Over there.



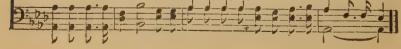
Copyright, 1897, by L. I. Pickett

Abiding Peace.

Copyright owned by Scoles Music Co., Miami, Fla. Used by per. J. W. S. J. WATSON SCOLES. 1. For years I knew that Jesus saved From sin and all its shame; I knew that pardon 2. Yet still I longed for peaceful rest, A peace unmarred by tears; For often times, by 3. His blood, a fountain flowing wide, Such wondrous love revealed That in its crimson, 4. A joy as high as heav'n above, And deeper than the sea, A gladness, born of those received, Who trusted in His name. And 'twas a taste of joy di - vine, To sin oppressed, My soul would yield to fears. But when I o-pened wide my heart, And cleansing tide, I felt my soul was healed. I doubt no more my Savior's pow'r To heav- en's love, Is giv- en un - to me. And now I know the per-fect rest Of thus believe His word, And find that sins as dark as mine, Were pardoned thru His blood. let the Savior in. He bade the doubts and fears depart, And cleansed my soul from sin. cleanse and keep, for now, With ev'ry day and ev'ry hour, Di - vin-est joys I know. His unchanging grace, For in my Savior's presence blest, I've found a-bid-ing peace. REFRAIN. ing, yes, I'm sing ing, For Je - sus has set me sing-ing to-day. sing-ing to-day, His precious blood, a cleansing flood, Is flow-ing for you and me. free: free, and now,



blessing of the gospel I have cleansing, "perfect love" and victory, vic-to - ry.



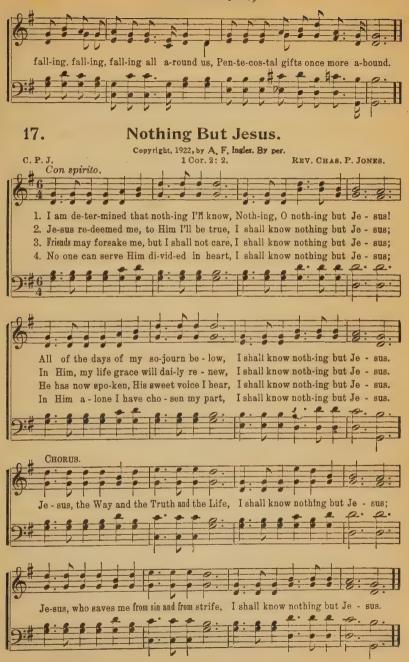
The Grand Excursion.

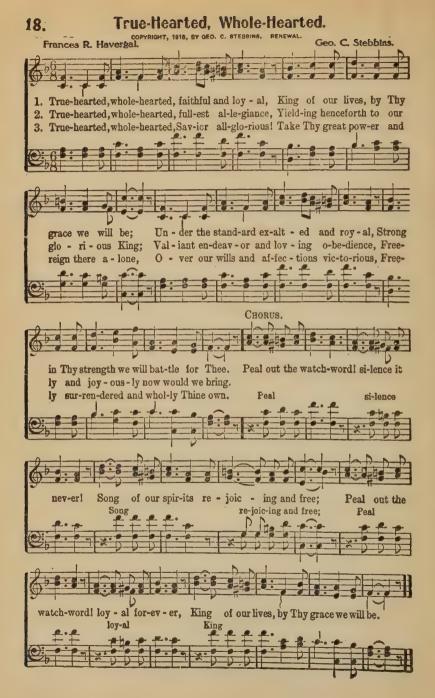




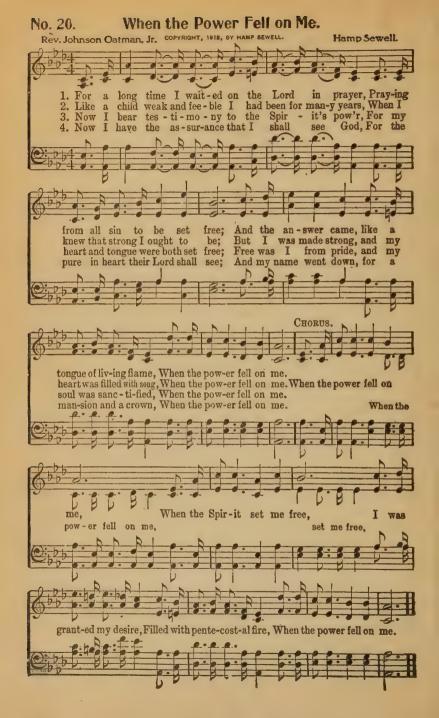






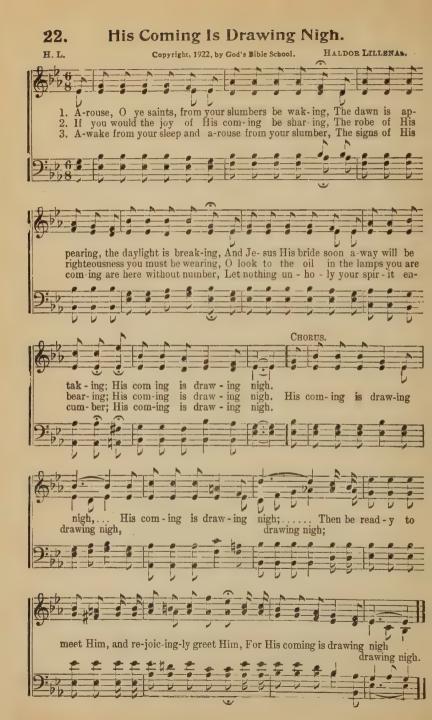








Copyright, 1907, by J. G. Martin.



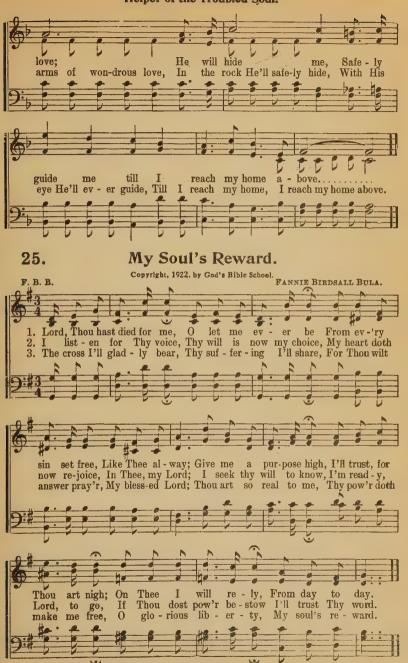


Helper of the Troubled Soul. 24.

Convright, 1922, by God's Bible School,



Helper of the Troubled Soul.



At the Well. 26. Copyright, 1922, by God's Bible School. MRS. MARY J. CHRISTIAN. M. J. C. 1. Did you ev - er meet the Mas-ter at the well, And the sins of your life 2. Did you get the liv-ing wa-ter in your soul? Did you hear Him say to you 3. O the well is still a fountain, deep and wide, Filled with water from the Sav-4. Sin-ner, hear the Master speaking yet to-day; Come to Him with all your sins, Him tell? Did He there re-veal to you, That He was Mes - si - ah true, "Thou art whole?" Is it springing up to - day, Mak-ing fruit-age on your way, ior's pierced side; It will cleanse us from all sin, And a new life will be - gin, don't de - lay; Liv - ing wa-ter He will give, Bid your thirst-y spir - it live. CHORUS. When you met the bless-ed Mas-ter at the well? At the well, Since the liv-ing wa-ter came in - to your soul? at the Bless - ed wa - ter from the well, so deep and wide. Hear the bless-ed Mas-ter call-ing you to-day. At the well. There I met the blessed Master, at the well; In its depths my sins I at the well, sank, And the liv- ing wa-ter drank, When I met the blessed Master at the well.

27. His Promise Was Written for You.



28. All Hail the Power of Jesus' Name.





triumphs of Hisgra e, The triumphs of Hon-ors of Thy Name, The hon-ors of

His

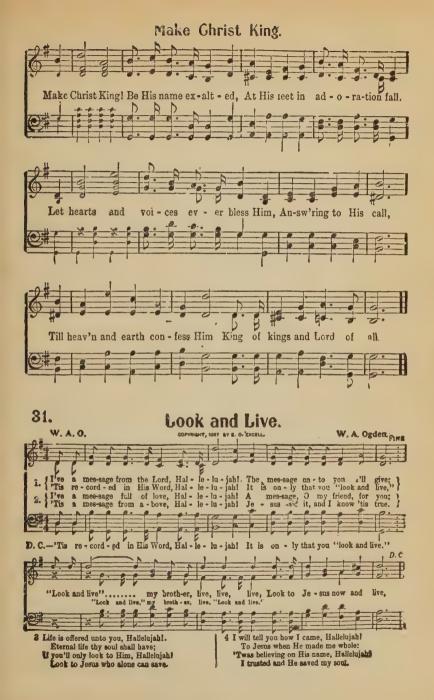
His grace. Thy Name.

The

The

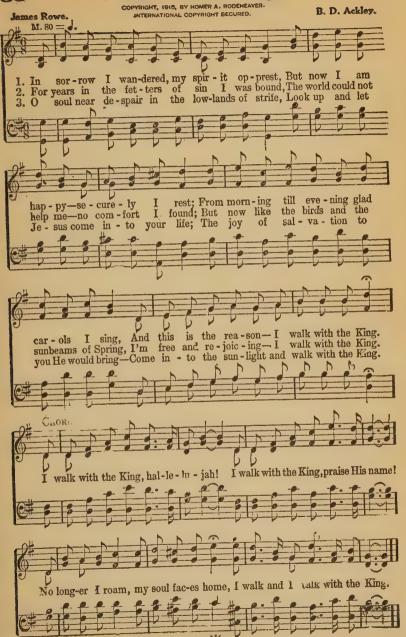
grace, Name.







I Walk With the King.



let him go; Hal - le - lu - jah! praise the Lord!
O praise the Lord!
Copyright, 1913. by N. B. Herrell

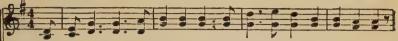
No. 25.

The Glory Song.

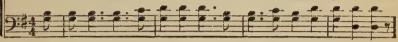
Dedicated to the West Pullman Camp Meeting.

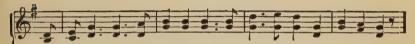
Mrs. Julia A. Williams.

I. G. MARTIN.



- 1. I nev er shall for get the day When Je sus wash'd my sins a way;
- 2. I'm prais-ing Him for keeping pow'r, For vic to ry since that glad hour;
- 3. I've sweet com-mun-ion day by day, With Je sus in this ho ly way;
- 4. Tho' tears of pain and sor-row fall, Tho' Sa tan striv-eth to ap pall:
- 5. Since I have found the "double cure," The things that did my soul al lure,
- 6. This fee ble tongue can ne'er express What He hath wrought-my life to bless;





Nor yet the hour when He came in, And cleans'd my heart from in-bred sin.

When I re-ceived the Ho-ly Ghost, 'Tis in the Lord a - lone I boast.

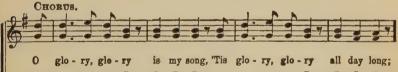
There's not a shad - ow twixt my soul And Him who keeps me clean and whole.

An un-der-cur-rent in my soul, Of peace and joy doth ceaseless roll.

Have lost their charms, I'm sat - is-fied, With Christ a - lone—the Cru-ci-fied.

But then, up there, empowered I'll be To tell what Christ has done for me.





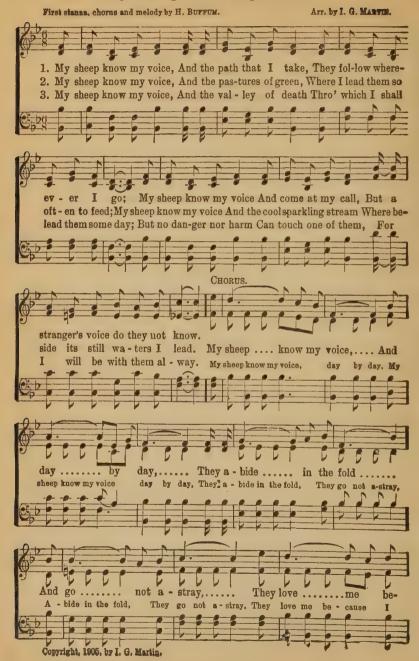




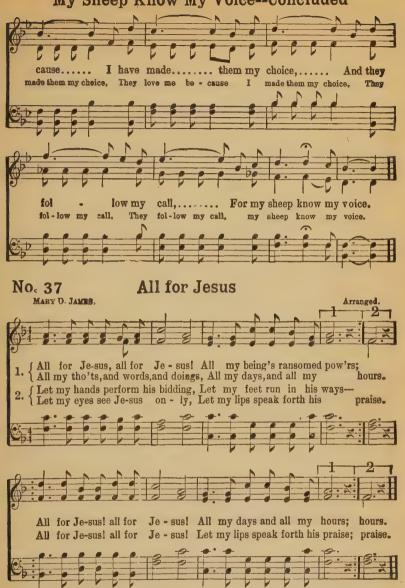
A sin - ner saved by grace di-vine, To live for Je - sus, shout and shine.



No. 36. My Sheep Know My Voice



My Sheep Know My Voice--Concluded



- 3 Since my eyes were fixed on Jesus,
 I've lost sight of all beside;
 So enchained my spirit's vision,
 Looking at the Crucified.

 1:All for Jesus! all for Jesus!
 Looking at the Crucified.:
- 4 Oh, what wonder! how amazing!
 Jesus, glorious King cf kings—
 Deigns to call me his beloved,
 Lets me rest beneath his wings.

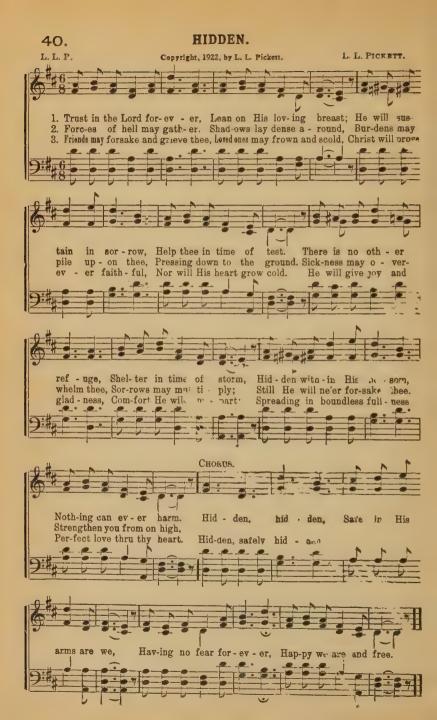
 ||:All for Jesus! all for Jesus!
 Resting now beneath his wings.:

Safely Sheltered.



Be Ye Also Ready.

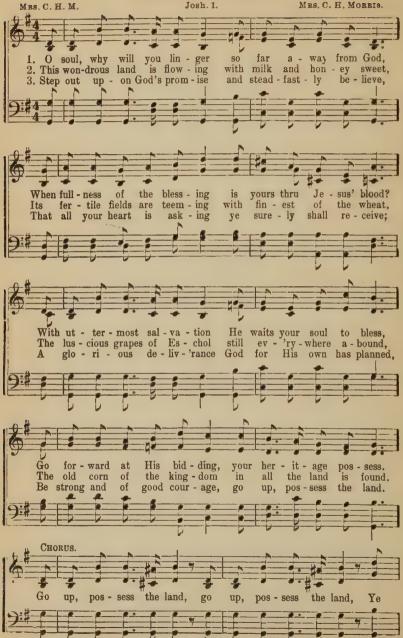




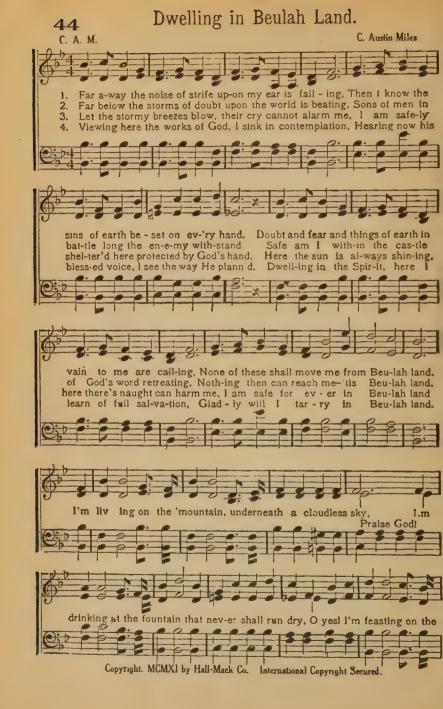


42.

Copyright, 1922, by God's Bible School. Josh. 1.



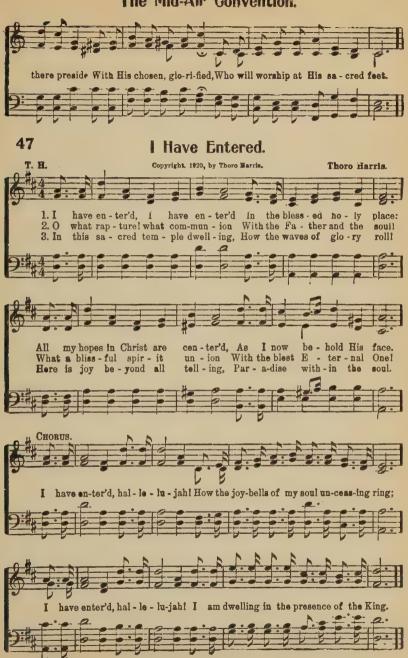
"Go Up, Possess the Land." well ble, God has said. a - gainst the stand: the wil - der - ness go forth His com-mand. Then make the Jor - dan cross - ing, pos - sess go up, 43. For Me. Copyright, 1922, by God's Bible School D. M. SHANKS. ANON. QUARTET. Don't hurry. - mid a rab - ble's cry, 1. Un - der an eas - term sky, A 2. Thorn crowned His bless - ed head. Blood-stained His ev - 'ry tread. 3. Pierc - ed His hands and Three hours o'er Him beat, feet. 4. Thus wert Thou made all Lord, make me whol - ly Thine, mine. Thy lead, 5. In tho't and word and deed, will to man went forth to die, For me, (for me,) for me. Cross-lad - en, on He For me, (for sped. Fierce rays of noon - tide heat, For me, (for me,) for me. To Grant grace and strength di vine, me, (to me,) me. To Thee, (to bleed, Thee.) to Thee. My soul, e'en tho'

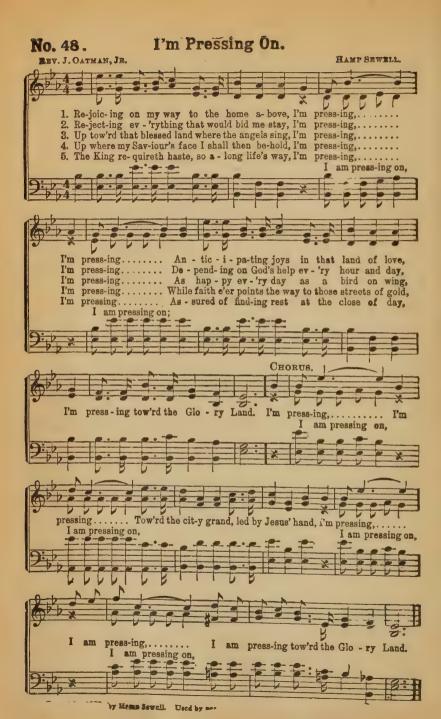






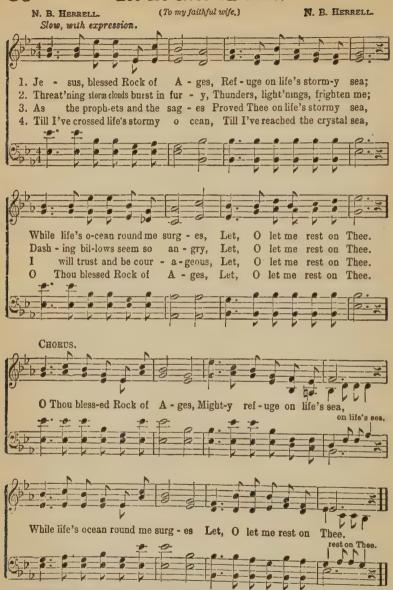
The Mid-Air Gonvention.





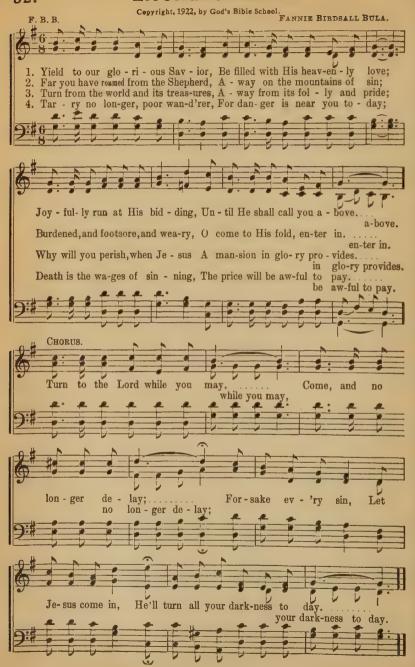
Copyright, 1922, by A. F. Ingler. By per.





NOTICE.—The writer of this song being bound in by the great Ohio flood of 1913, his wife bound in by the flood in Southern Indiana, while two of his children were kept by friends in the state of Illinois, did not hear of each other's safety for over two weeks. While the writer looked on the surging, rushing waters, anxiously waiting news from his loved ones, feeling his dependance on Jesus, our Rock of Refuge, he was lad to write this song.



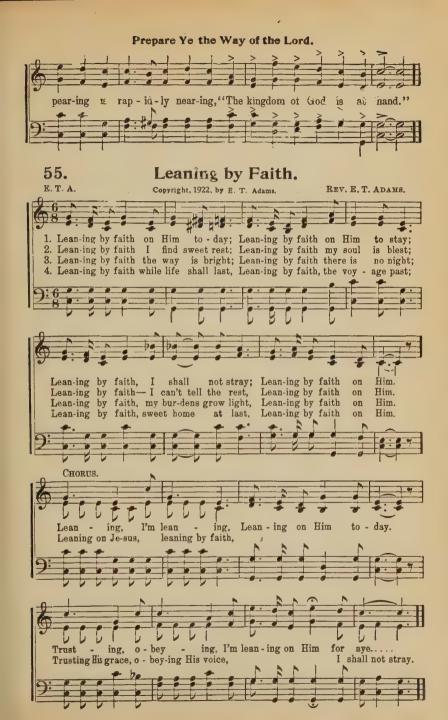


Nothing's Worth While Without Jesus.



54. Prepare Ye the Way of the Lord.

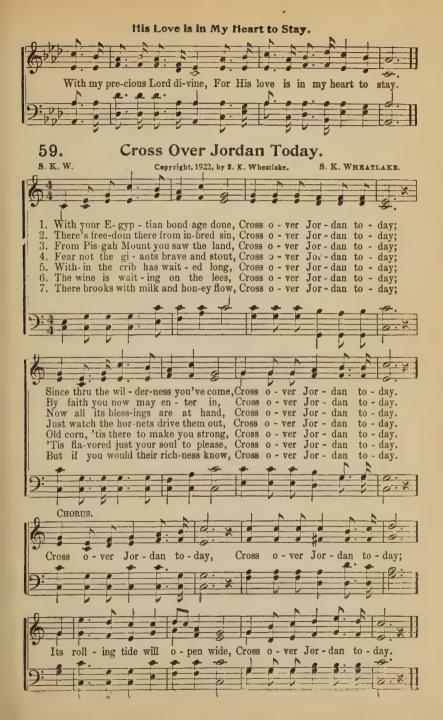




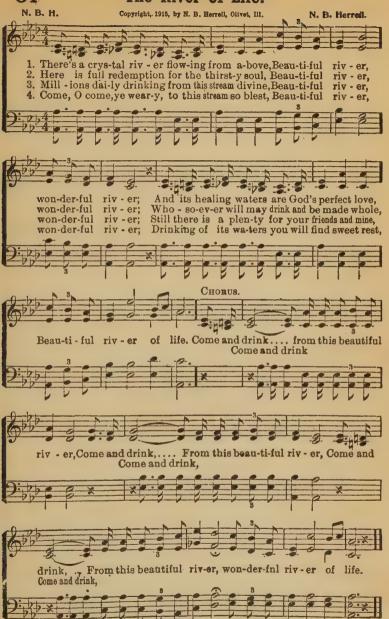


58. His Love is in My Heart to Stay.



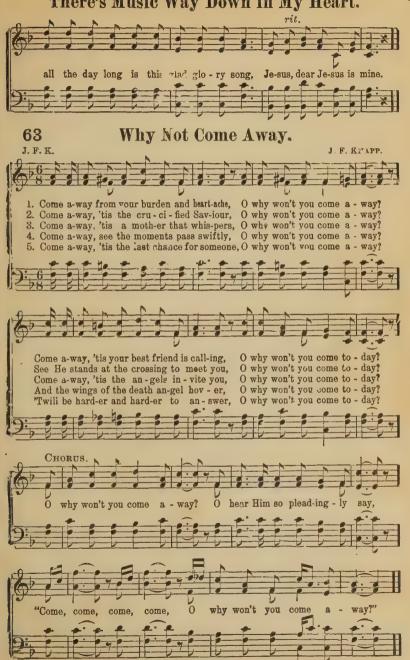


W.R. 6





There's Music Way Down in My Heart.



copyright, 1915, by God's Revivalist Office.





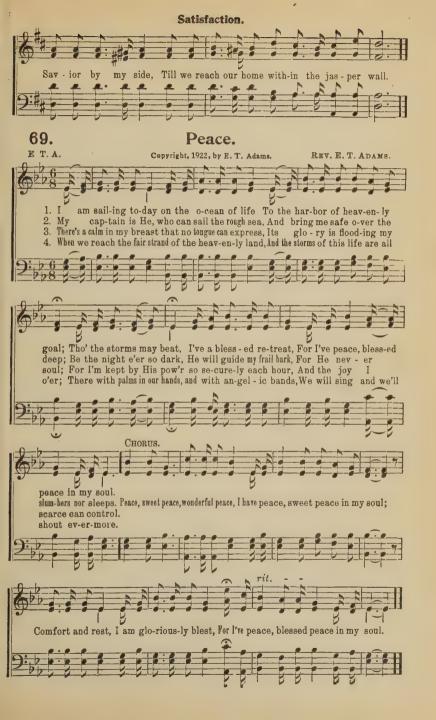
Go Carry the Gospel Today. lost, who are fast go - ing down; Go car - ry the gos - pel to - dav. 65. Better Felt Than Told. H. L. Copyright, 1922, by God's Bible School, HALDOR LILLENAS. of sins for - giv - en, More than hu-man heart can hold, the glad-ness of the mo - ment When the bur-den from me rolled; the treas-ures of His mer - cy, That with - in His words un - fold; the rest and ho - ly rapt - ure, Shel-tered safe with - in the fold; Peace that pass-eth un - der-stand - ing, Can I ev - er tell the sto - ry? It bet - ter felt than told. is It is bet - ter felt than told. Grace a-bound-ing, all-suf - fi - cient, It is bet - ter felt than told. the ten - der Shepherd guid - ed, It is bet - ter felt than told. CHORUS. told,.... It is bet - ter felt than bet - ter felt than Bet - ter Bet - ter felt than told, O the joy and peace that Je-sus gives, Is bet-ter felt than told. told,... felt than told,



The Light Is On Its Way.









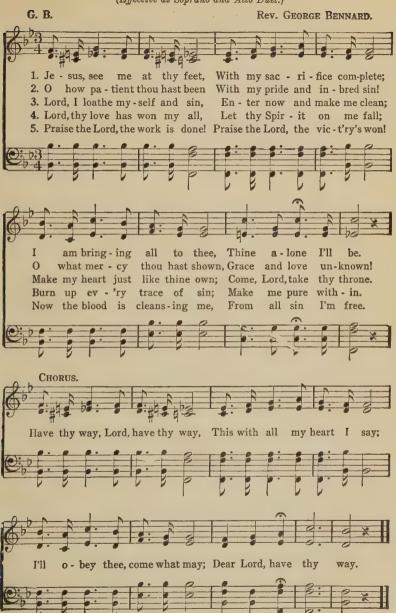


Owned and Controlled by R. E. WEJSETT, East Chattanooga Tenn.



Have Thy Way, Lord.

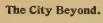
(Effective as Soprano and Alto Duet.)



Copyright, 1910, by Geo. Bennard, Albion, Mich.

The City Beyond.







76. You Must Meet Him at the Judgment.



Crowded Out.



Pentecostal Power.



Let Him Have His Way.

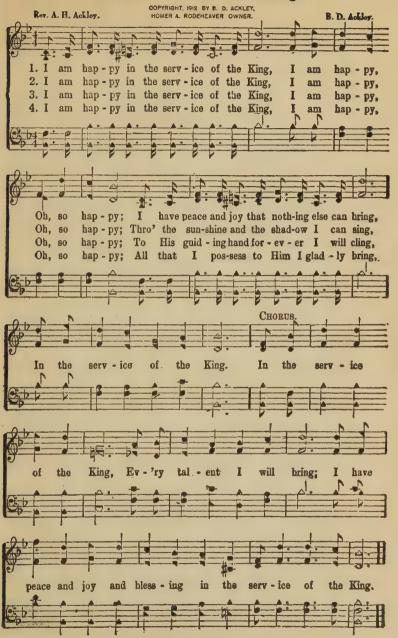






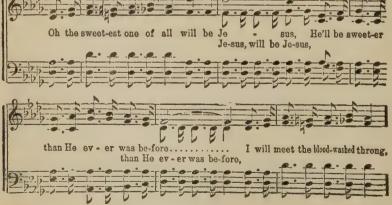


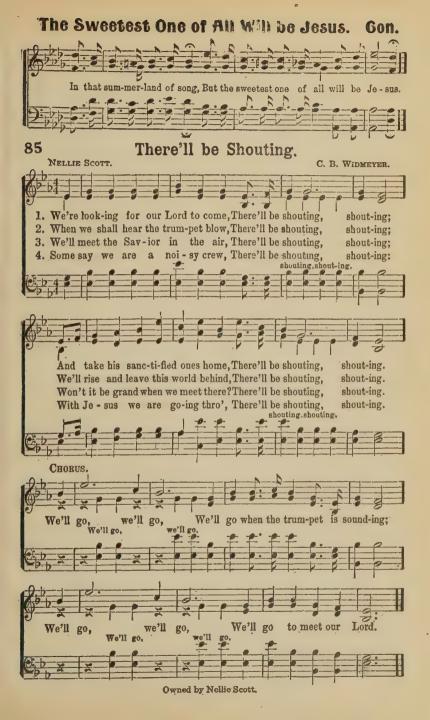
In the Service of the King.



84. The Sweetest One of All Will be Jesus. Copyright, 1918, by Frank E. Rouch, Lynchburg, Ohio. HALDOR LILLENAS. FRANK E. ROUSH. 1. 'Twill be won-der - ful in heav-en when the mill-ions I shall see. But the 2. O the faithful friends in glo - ry, they will sing my wel-come home, But the 3. How the an - gol band of harp-ers in the heav'nly light will shine, But the 4. Just to meet the saints and sa-ges o - ver on the gold - en shore, But the .e. .e will be Je - sus; What a hap - py day of vic - t'ry will be Je - sus; Twill be bliss in yon - der homeland sweet-est one of all sweet-est one of all all will be Je - sus; How the white-robed hosts around the sweet-est one of will be Je - sus: Just to live be - side the riv - er sweet-est one of all



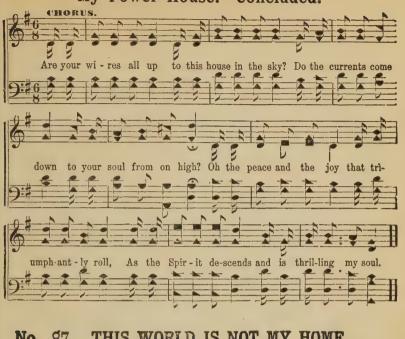




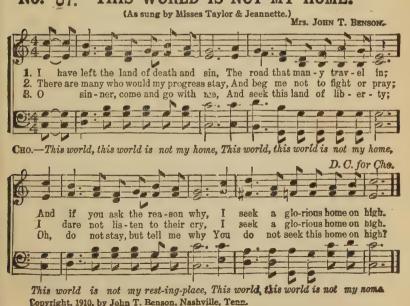
My Power House.



My Power House. Concluded.



THIS WORLD IS NOT MY HOME. No. 87.



No. 88. ALMOST TOO GOOD TO BE TRUE. HALDOR LILLENAS. H. L. Chorus Arr. sin, Now I'm pure with - in; It al - most too full of is car - nal mind has been left be - hind; It 2. Now she is al - most too 3, 4 poor on earth, but of roy - al birth; It is al - most too am 4. 7 lib - er - tv and such vic - to - ry; It is have al - most too. Phis 18 not my sphere, heav'n is draw - ing near; It is al - most too 0 Je - sus heard my cry, did not pass me good be true: to bv: true; The "Old man" is gone, -let him trav - el good to be on: I have wealth un - told, more than earth can hole; And in ev - 'ry test I am al - ways blest; good to be true: And in good to be true: Soon I'll say "good - by," mounting thro' the good to be 0. 4 0 CHORUS. Not too fast. It is al - most too good to he true. Ι some-times think it's al-most too good to be true. It's al - most too good to be true, It's al-most too good to be true; That I am saved and on my way to glo-ry. Convight, 1970 by John T. Benson, Nashville Town

Get a Transfer.



- 1. If you're on the gloomy line, If inclined to fret or pine, Get a grans fer,
- 2. If you're on the wor-ry train, Do not stay there and complain, Get a transfer,
- 3. If your soul is filled withdoubt, If you're nervous when we shout, Get a transfer.
- 4. If the Dev-il troubles you, Of-fers you a ticket thro', Get a trans-fer,

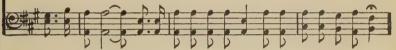




Get a trans-fer; Leave the track of doubt and gloom, Take the sunshine track,—there's room, Get a trans-fer; Cheerful cars are passing thro', And there's lots of room for you,

Get a trans-fer; Passengers are feeling fine If they take the old main line;

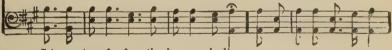
Get a trans-fer; Je-sus will direct and guide, Land you safe on Canaan's side,



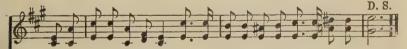
D. S.-If you're grouchy, cross or blue, Board this train, be made anew,



Get a transfer for the heav-en - ly line. There's a car at an - y hour,



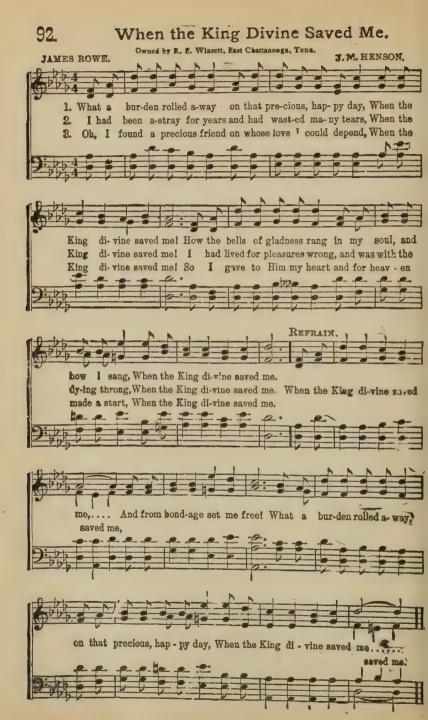
Get a transfer for the heav-en - ly line.



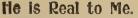
And from Heav-en comes its pow'r, Calv'ry's waiting, come and get your soul aflame;







93.



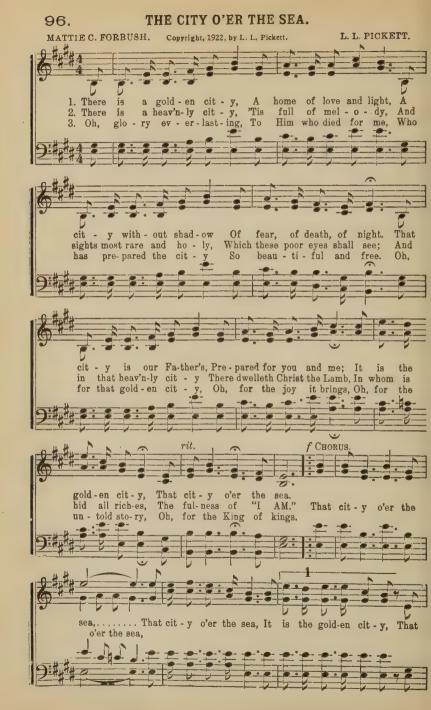




95

This World is Not My Home.





THE CITY O'ER THE SEA. Concluded. cit - v o'er the sea; is the gold-en cit-y, That cit-y o'er the sea. 97. MAY THE FIRE FALL. L. L. P. L. L. PICKETT. Copyright, 1922, by L. L. Pickett. 1. May the fire fall from heav-en to-day, Fall a sin-purg-ing flame 2. When the day of the Pen - te-cost came, The dis - ci-ples were gath-3. Let us gath - er to -day as of old, Join-ing hearts in a pray'r send down the fire, send it, Lord, Quick-ly kin - dle a flame each soul; (on each soul:) Giv-ing vic - t'ry and grace all the way, ered as one; (just as one:) Pour-ing out all their hearts for the flame, that pre-vails; (that prevails:) Je - sus pledg - es to meet with His fold, from on high; (from on high;) Till our souls to Thine im - age re-stored, CHORUS Bring-ing us where the joy-tides roll. Pray'r was heard and the thing was done. May the fire fall, may the fire fall. And His promise we know ne'er fails. Live the life that shall nev-er die. May the sin-consuming fire now fall; May the sanc-ti-fy-ing fire now fall.



The Same Power To-day. day, if like them we wait and pray, Christ the Lord will send the promised pow'r. Tell It Wherever You Go. I. G. M. 1. Car - ry the mes-sage with you, That a lost world may know 2. Tell of His birth so low - ly, Tell how He walked the sea, 3. Tell of the cru - el mock-ings, Tell of Geth-sem - a - ne, 4. Tell where at last they laid Him, There in the rock-hewn grave; 5. Tell of His wondrous ascension, In - to the heav'n of blue, Sto - ry of Tell how He Tell how He Tell how He CHORDS. a tempo. wher-ev-er you go. Oh. Je - sus most precious, Tell it wher-ev-er you go. taught His dis-ci-ples Down by the blue Gal-i-lee. died on Mount Cal-v'ry, Died there for you and for me. came forth triumphant, Je - sus, the Might-y to savel. com-ing a - gain soon, Com-ing for me and for you..... Tell it wher-Tell it wher-e'er you go,. e'er you go .. wher - ev - er you go, Oh, sal - va - tion, Tell it wher - ev - er you Copyright, 1921, by I. G. Martin. By per.





There Is Healing In the Blood. Copyright, 1922, by God's Bible School MRS. C. H. MORRIS. MRS. C. H. M. 1. Just as when the Sav - ior walked in Gal - i - lee, There is 2. Health for soul and bod - y in God's plan I see, There is 3. So this joy - ful mes - sage to the world we bring, There is Thru the changing years unthe pre - cious blood; heal - ing the pre-cious blood; Thru the changing years un-the pre-cious blood; 'Tis for sin and sick-ness the pre-cious blood; Come, in faith be-liev-ing, heal - ing in heal - ing in precious blood; changing still is He, There is heal-ing in the pre-cious blood. heav en's rem - e - dy, There is heal-ing in the pre-cious blood. to His prom-ise cling, There is heal-ing in the pre-cious blood. precious blood. CHORUS. There is heal - ing in the blood . heal-ing in the blood, there is heal-ing in the blood, ed Son of God; Still for you bless-ed Son of God, of the bless-ed Son of God;

There is Healing in the Blood. me, and the whole wide world, There is healing in the precious blood. precious blood. 103. Get the Glory! JF.K. Copyright, 1922, by God's Bible School. J. F. KNAPP. 1. Get the glo-ry! Brother, hear it, If you're hungry, sad or lone, Don't just 2. Get the glo-ry! Je-sus has it, Tears and sighs will not a-vail, Hum-bly 3. Get the glo-ry! Nothing else will Sat-is-fy your longing soul, Works and 4. O what glo-ry, when the Savior, With the last trump rends the sky, You will CHORUS. try to "grin and bear it," Get the glo-ry from the throne. Get the glo-ry! tar - ry for the blessing, Get the glo-ry, He wont fail. praise are cheap and empty, Get the glo-ry, be made whole. go up shout-ing To the glo-ry world on high. Get the glo-ry! Shine and shout and tes-ti-fy, Get the glo-ry from on high; Get the glo-ry! Get the glo-ry! Get the glo-ry, glo-ry from on high.

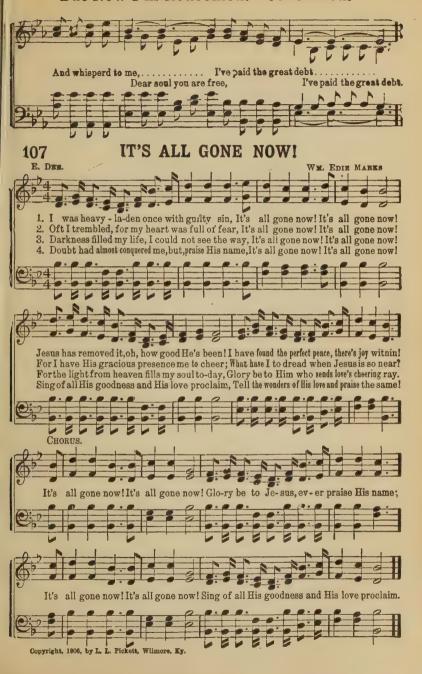


Jesus, My Precious Redeemer. I. G. M. Copyright, 1922, by I. G. Martin, Pasadena, Cal. 1. Je - sus, the Sav - ior left the cit - y of gold, Je - sus, my 2. Leaving the nine - ty and nine in the fold, Je - sus, my 3. The path-way was thorn - y, the moun-tain - way steep, Je - sus, my 4. A - lone on the moun-tain He heard its faint cry, Je - sus, my 5. With His own pre - cious hands bleed - ing and torn, Je - sus, my 6. 0 - ver the moun - tain hear the ech - o re - sound, Je - sus, my 7. The an - gels re - ech - o a - round the throne, Je - sus, my pre-cious Re-deem - er; Came to bring back the lost sheep to the fold, pre-cious Re-deem - er; He sought the lost sheep, 'mid hun-ger and cold, pre-cious Re-deem - er; O'er which our Lord struggled, ere He found His sheep, pre cious Re-deem - er; Wounded and help-less, and read - y to die, pre-cious Re-deem - er; He bore the lost sheep to its sheep-fold home, pre-cious Re-deem - er; Rejoice with the Shepherd o'er the sheep that is found, pre-cious Re-deem - er; Re-joice, for the Sav - ior brings back His own, CHORUS. Je - sus, my pre - cious Re-deem - er. Je - sus the Say - ior from came, Came to seek and to save to bring back the lost sheep to the fold, Je - sus, my pre-cious Re-deem - er.

106 BUT NOW I'M REDEEMED.



But Now I'm Redeemed. Concluded.



No. 108 In the New Jerusalem.



In the New Jerusalem. Concluded. Wav-ing palms with loud ho-san - nas As the King shall take His throne, the new (in the new) Je - ru - sa - lem (Je - ru - sa - lem). No. 109 TRUSTING THEE, WHATEVER BETIDE. C. P. J. C. P. Jones. Јов. 13:15. Trusting Thee, what-ev-er be-tide, Ev-'ry pass-ing day, Lord, I yield my all now to Thee, Trusting pard'ning grace; Full sal-va-tion, that is my plea, Par-don, peace and pow'r; Lord, I know Thy To Thine arms for All I need, O CHORUS. love will provide; Help me then, I pray. ref - uge I flee; Show Thy smil-ing face. Hal - le - lu - jah ! Je - sus is mine, be Thou to me Ev - 'ry pass-ing hour. I have heeded His call; What a life of pleasure divine, Christis all in all. Convright: 1908. by John T. Benson, Nashville, Tenn.

The Master's Gall.

(Dedicated to God and African missions.)

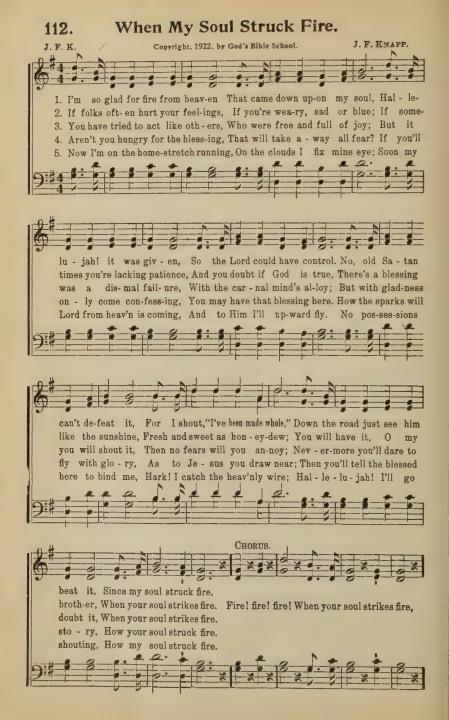


The Hallelujah Side. Alleluia; salvation, and glory, and honor, and power, unto the Lord our God."V. JOHNSON OATMAN, JR. Rev. 19: 1.

J. HOWARD ENTWISLE REV. JOHNSON OATMAN, JR. J. HOWARD ENTWISLE. Once a sin-ner far from Je-sus, I was per-ish-ing with cold, But the Tho' the world may sweep around me with her daz-zle and her dreams, Yet I for all earth's golden millions would I leave this precious place, Tho' the 4. Here the sun is al-ways shining, here the sky is always bright; 'Tis no 5. And up - on the streets of glo - ry, when we reach the oth - er shore, And have blessed Saviour heard me when I cried; Then He threw His robe around me.and He en-y not her van-i-ties and pride, For my soul looks up to beaven, where the tempter to persuade me oft has tried, For I'm safe in God's pa-vil-ion, hap-py place for gloomy Christians to a-bide, For my soul is filled with music and my safely crossed the Jordan's rolling tide, You will find me shouting "Glory" just out-Fine. 1ed me to His fold, And I'm liv-ing on the hal-le-lu-jah side. gold - en sunlight gleams, And I'm liv-ing on the hal-le-lu-jah side. His love and grace, And I'm liv-ing on the hal-le-lu-jah side. heart with great de - light, And I'm side my man-sion door, Where I'm liv-ing on the hal-le-lu-jah side. on the hal - le - lu - jah side. liv - ing D. S .- win-dows soul. And I'm liv-ing on the hal - le - lu - jah side. of myCHORUS Je - sus, let the hal - le - lu-jahs roll; Help me be to D.S.

ring the Saviour's praises far and wide, For I've opened up tow'rd heaven all the

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When My Soul Struck Fire.



Goodby, Pharoah!



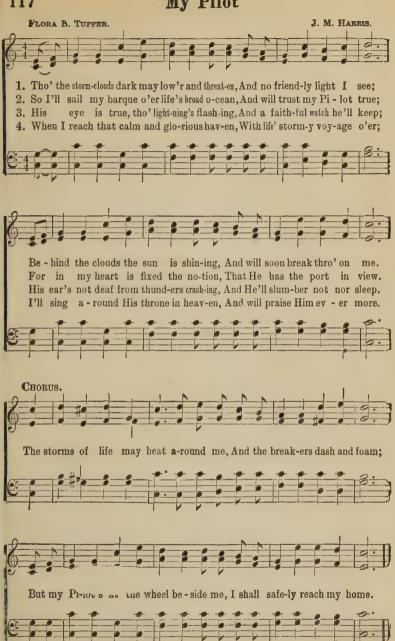
Copyright, 1910, by L. G. Martin.

No. 116. The Coming King. (To my friend and teacher, Prof. A. J. Showalter.) B. E. W. With vigor. Zi-on's host, Sound the a-larm o'er ev-'ry ye the trumpet, all ye land and sea, Let all the earth take up the Send out the message o -ver then prepare to meet the com-ing King! Washed in His blood with garments plain, Till all na-tions the warning message shall have heard That glad re-frain, Soon His glo-ry transcen-dent ev-'ry eye shall see, When pure and white, For a crown of re-joic-ing He will with Him bring For REFRAIN. is com-ing a-gain! He's com Je - sus to earth comes a - gain. all who have fought the good fight. com-ing a-gain. com-ing a-gain, O on's glo-rious King! He's com Zi-on's glorious King, our glorious King, glorious King! Com-ing to reign,

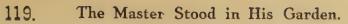
gain, com - ing a - gain,

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My Pilot

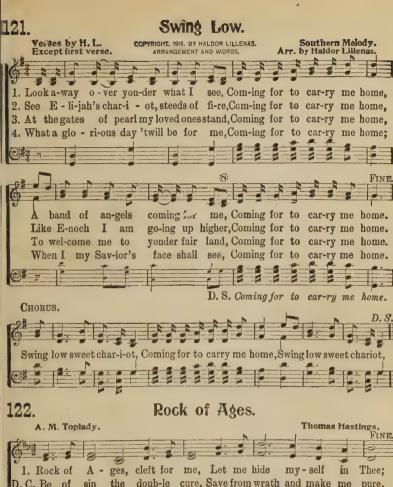


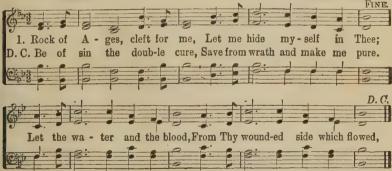
118. We Shall Reign With Him In Glory. "If we suffer, we shall also reign with Him."-2 Tim. 2: 12. JAMES M. BLACK. J. M. B. We shall reign with Je-sus comes to re-ceive His own. We shall reign with be, what a won - der - ful change 'twill 3. Why should we mur - mur, or 4. When life is o'er, and the race or com - plain? We shall reign with is run, We shall reign with Him With all the ran-somed a-round His throne, in glo - ry, From ev - 'ry sin, ev - 'ry sor - row free, All praise and hon - or to His great name, Him in glo - ry, Him in glo - ry, Where is no night, neith-er Him glo - ry, set - ting sun: CHORUS. We shall reign with Him in glo ry. In glo glo We shall reign with Him in glo - ry, Hal - le - lu Hal - le -We shall reign with Him in glo jah lu Je - sus! Copyri-he 1000 he Tames M. Black.











- 2 Could my tears forever flow,
 Could my zeal no languor know,
 These for sin could not atone,
 Thou must save, and Thou alone:
 In my hand no price I bring,
 Simply to Thy cross I cling,
- 3 While I draw this fleeting breath,
 When my eyes shall close in death,
 When I rise to worlds unknown,
 And behold Thee on Thy throne,
 Rock of Ages, cleft for me,
 Let me hide myself to Thee,

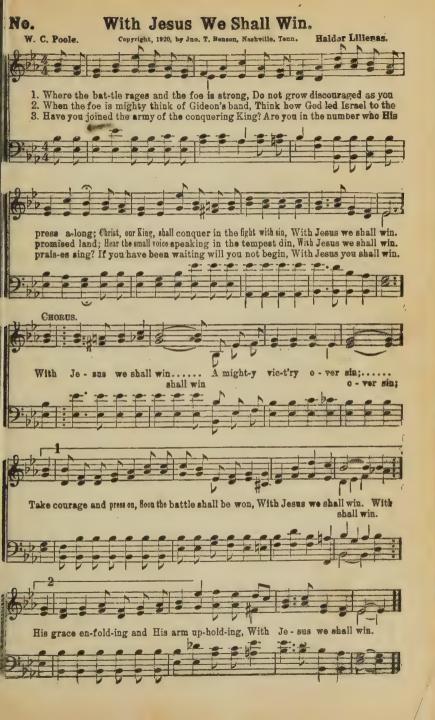


There Is a Fountain. Concluded. Lamb, I've been washed in the blood of Hal - le - lu - jah, Lamb, I've been washed in the blood of Praise the Lord, that flows from Cal - va - ry. amb. Hal - le - lu - jah, from Cal - va -HE LEADS ME. No. 124. E. W. BLANDLY. Arr. 1. I can hear my Sav - ior call-ing, 2. I'll go with Him thro' the gar-den, can hear my Sav - ior call-ing, go with Him thro' the gar-den, I PII go with Him thro' the judg-ment, 3. I'll go with Him thro' the judg-ment, I'll He will give me grace and glo-ry, 4. He will give me grace and glo - ry, will fol-low, Where He leads me will fol-low, CHO.-Where He leads me I ad lib. D. C. I can hear my Sav-ior call-ing, "Take thy cross and fol-low, fol-low me." I'll go with Him thro' the gar-den, I'll go with Him, with Him all the way. I'll go with Him thro' the judgment, I'll go with Him, with Him all the way. He will give me grace and glo-ry, And go with me, with me all the way. I will fol-low, I'll go with Him, with Him all the way. Where He leads me





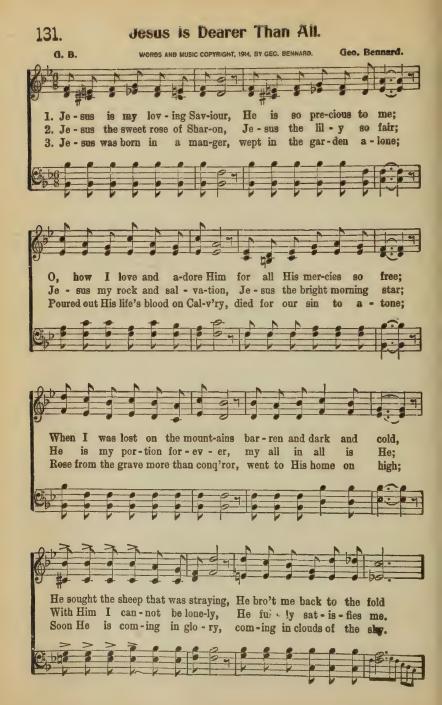






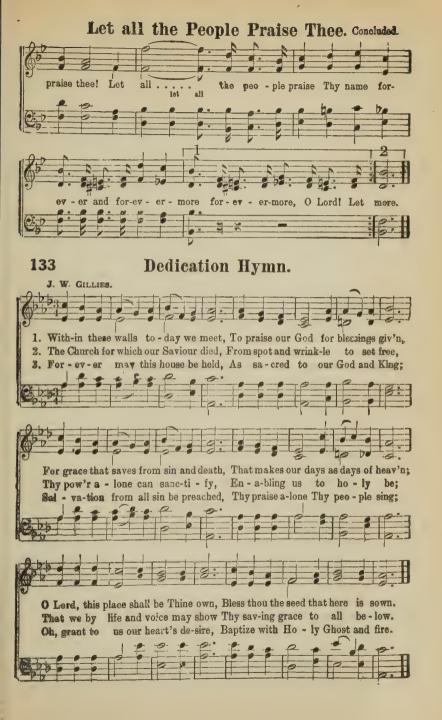
The Song of Redemption.





Jesus is Dearer Than All. CHORUS. sus. dear - er to all is dear - er than me. dear - er than all, yes, Je sus, is dear - er Je - sus all me, Thine, on - ly Thine I'll be; Where Thou dost lead Thine, on - Ir Thine, yes, Thine I'll be; fol - low, Wher - e'er the path may Then be; life's glo - ry is end - ed face jour - ney

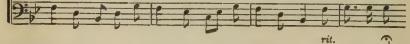
Copyright, 1906, by J. M. Harris,



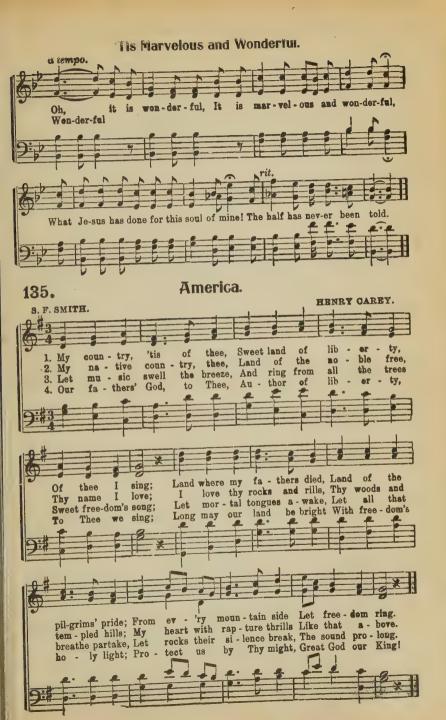
con-trol, I've yield-ed to His ev - 'ry tree, Were drip-ping from ev - 'ry tree. heme-ward way, While press-ing my home-ward way. throne we meet? When 'round the white throne we meet? Male Voices Unison.

134.

won - der - ful, Mar - vel - ons and won-der - ful, What He won - der - ful, It mar - vel - ous and won - der - ful, What Je - sus has

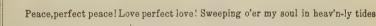


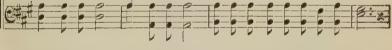
done for my soul! The half has nev-er been told: done for this soul of mine! The half has nev-er been told;

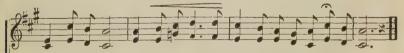




137. Since the Holy Ghost Abides. He shall give you another Comforter that He may abide with you forever .- John 14: 16. Rev. F. E. HILL. Mrs. F. E. HILL. 1. Peace, blessed peace is fill-ing now my soul, Since He par-don'd all my sin; 2. Rest, perfect rest now all my nature stills, Since His promis'd grace is mine; 3. Fire, ho-ly fire is burn-ing in my heart, And the glo-ry rolls in tides; 4. Light, perfect light shines on this ho-ly way; Twice He touch'd my blinded eyes; Love, perfect love in bil-lows o'er me roll, Since He cleans'd my heart with-in. Joy, perfect joy my hap-py spirit thrills, Since the day I said, "I'm Thine." Pow'r, ho - ly pow'r is fill-ing ev-'ry part, Since the Ho-ly Ghost a - bides. Sight, perfect sight my vis-ion has to-day, Healed by blood that sanc-ti-fies. Peace, perfect peace! Love perfect love! Sweeping o'er my soul in heav'n-ly tides!







Joy, perfect joy! is mine since the Holy Ghost a-bides. Rest, perfect rest!



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Great is Immanuel.



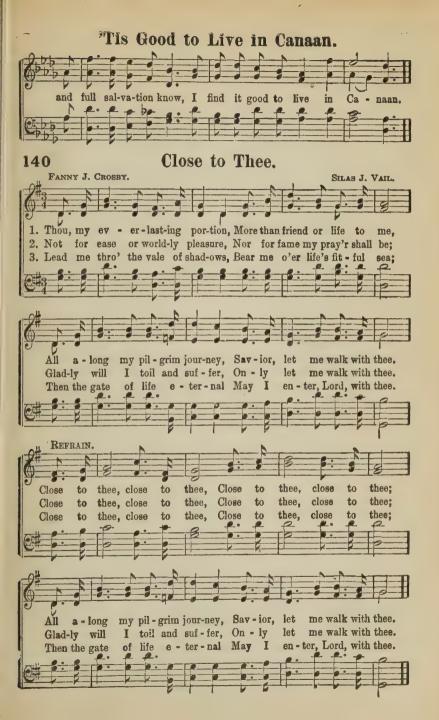
Great is Immanuel. (Concluded.)





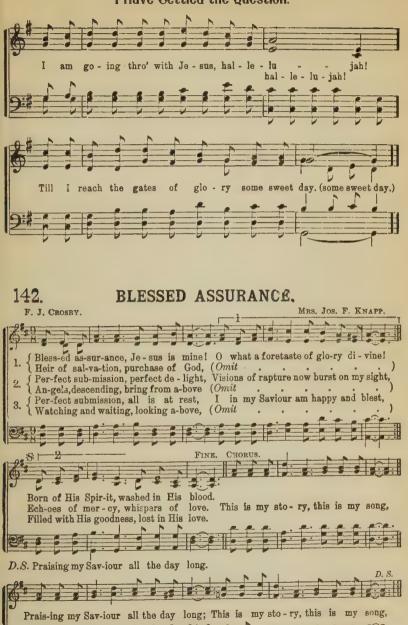


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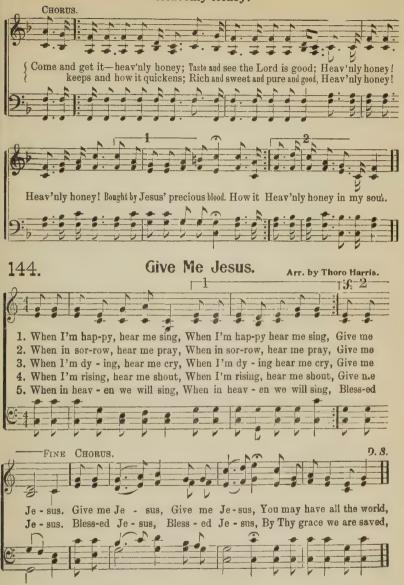
I Have Settled the Question.



Wased by permission of Mrs. Jos. W. Knapp.









Hé Abides. Concluded.

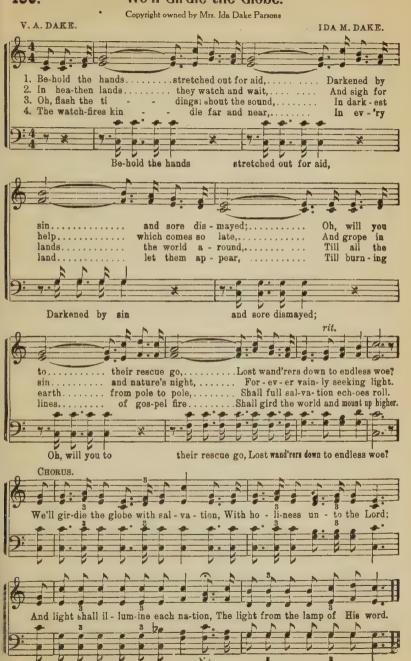


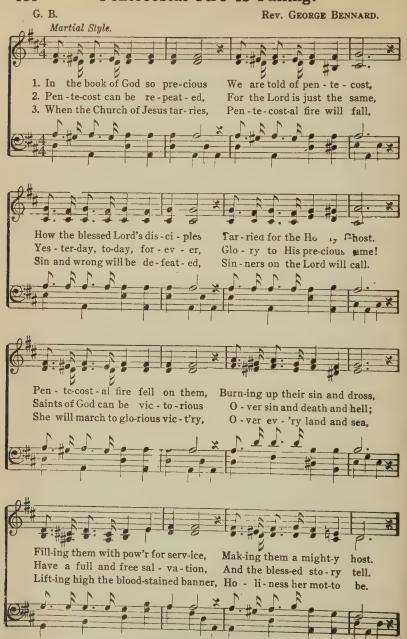






We'll Girdle the Globe.



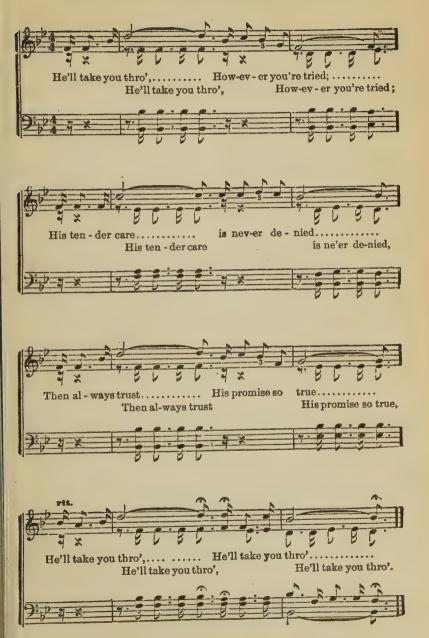


Words and Music copyrigh' 1912, by Fay Geo. Renname.

Pentecostal Fire Is Falling-Concluded. CHORUS. Pen - te-cost - al fire is fall - ing, Praise the Lord, it fell on me, Pen - te-cost-al fire is fall - ing, Broth-er, it will fall on thee. FOOTPRINTS OF JESUS. No. 152. Mrs. M. B. C. SLADE. A. B. EVERETT. 1. Sweet - ly, Lord, have we heard Thee call-ing, Come, fol - low mei And we they lead o'er the cold, dark moun-tains, Seek-ing His sheep; Or they lead thro' the tem - ple ho - ly, Preach-ing the word; Or 3. If by, thro' the shin - ing por - tals, Turn - ing our feet, 4. By and last when on high He sees us, Our jour ney done, We shall 5. Then at CHORUS. see where Thy footprints falling, Lead us to Thee. long by Si - lo-am's fountains, Helping the weak. homes of the poor and low - ly, Serving the Lord. Footprints of Je - sus, that walk, with the glad im-mor-tals, Heav'n's golden streets. rest where the steps of Je - sus End at His throne. make the pathway glow; We will fol-low the steps of Je-sus Where'er they go.

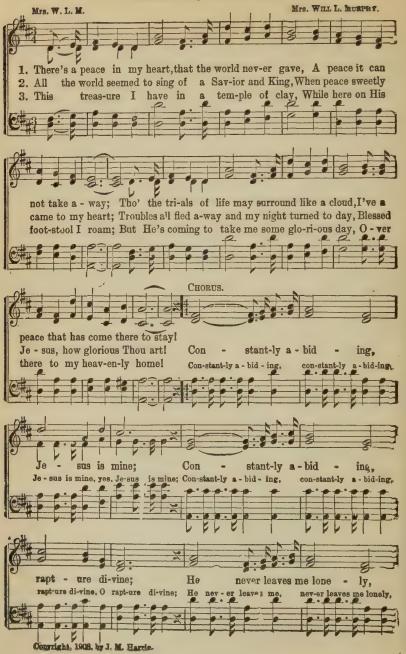


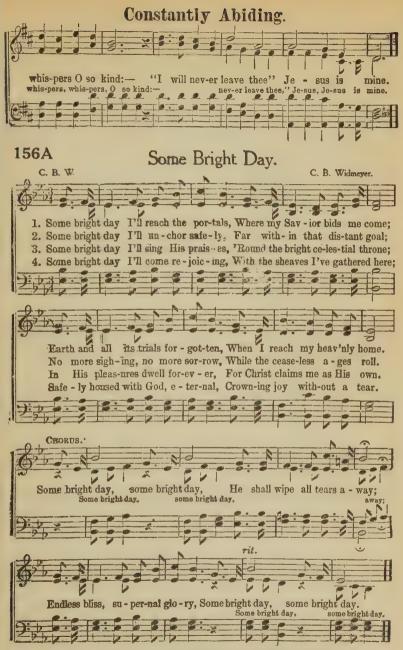
He'll Take You Through. Concluded.



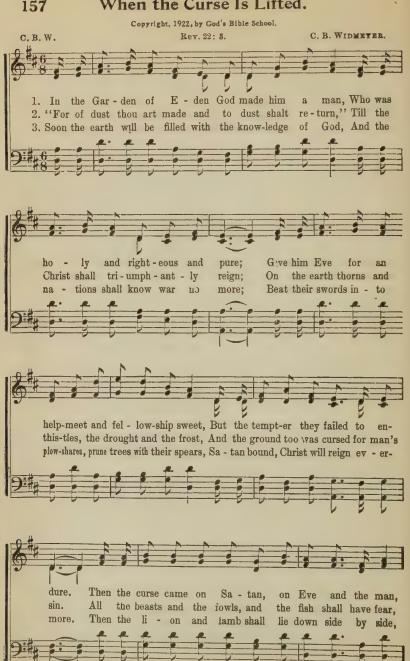


Sing Me a Song of Heaven. Words and music copyright, 1917, by Halder Lillenas, Auburn, Ill. MALDOR LILLENAS Andante. 1. Sing me Beau - ti - ful home-land of song of heav - en, peace: 2. Sing me of 8 song heav - en, Sing of its bright, jas-per wall: 3. Sing me of heav - en, When I am wea-ry of 8 song strife: 4. Sing me heav - en, Where I my loved ones shall song see: 5. Sing me song of heav - en, When life shall come to close: There all my tri - als shall Glo - ri - ous place of beau - ty, Sing of the ma - ny man - sions, Where shadows nev - er shall fall. Sing of its gold - en glo - ry, Sing of its riv - er of Those who have gone be - fore me Ov - er the bright crys-tal Je - sus There in the arms of My spir-it shall find re - pose. CHORUS. a song of heav - en, Beau-ti-ful E - den land: Sing me flow - ing, Land where no sor - rows Land where no tears are come; Dear ones are wait - ing for me, There on that gold - en a [Omit Sing me song of that beau - ti - ful land. Mv home. sweet home.. my home, sweet home.



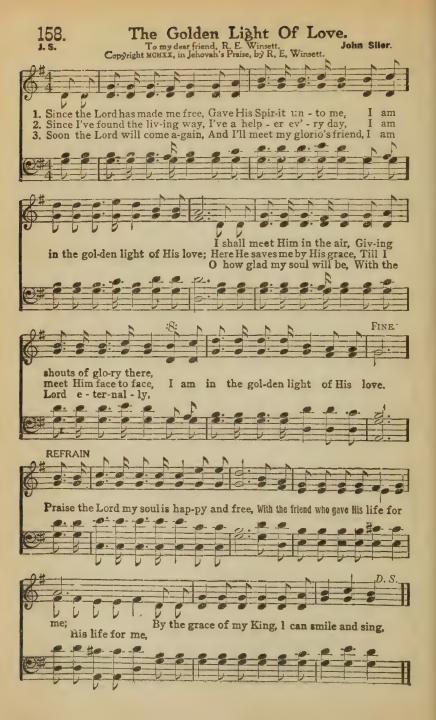


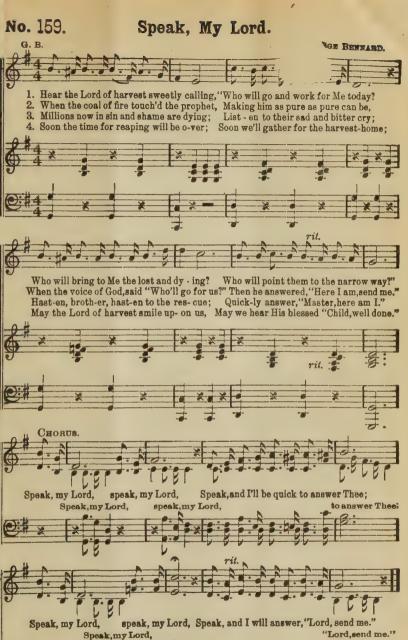
Owned by C. B. Widmeyer, Pasadena, Calif.



When the Curse Is Lifted.



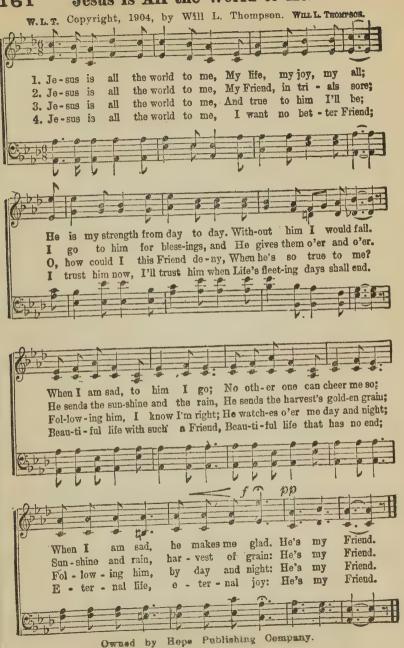




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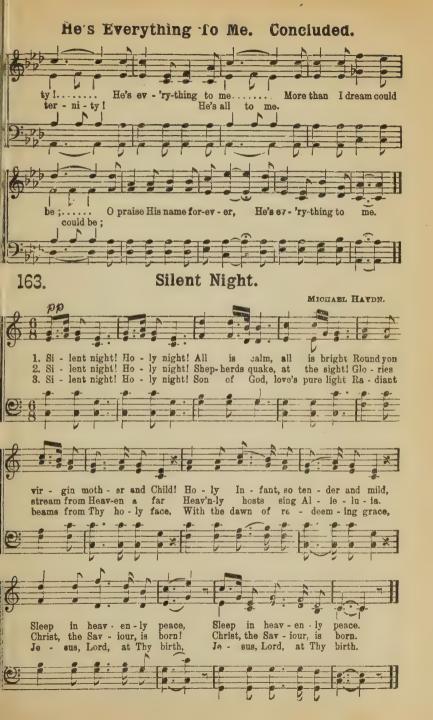
Moment By Moment. No. 160. LETTIE MCKEE MONCTON. 1. Dy - ing with Je - sus, His death reckon'd mine; Liv-ing with Je-sus, a tri - al that He is not there; Nev-er bur-den that 2. Nev - er a heart-ache, and nev-er a groan, Nev-er a tear-drop and 3. Nev - er a weak-ness that He doth not feel; Nev-er sick-ness that 4. Nev-er a life di - vine; Je - sus, till glo - ry doth Look - ing to shine: new Nev-er a sor - row that He doth not doth not bear: share; nev - er a moan; Nev-er a dan - ger, but there on His throne. He heal: Mo-ment by mo - ment, in woe or in can-not CHORUS. Moment by mo-ment, O Lord, I am Thine. Moment by mo-ment, I'm un-der His care, Moment by mo ment, I'm mo-ment, He thinks of His own. Moment by Je - sus my Sav-iour, abides with me still. Mo-ment by mokept in His love; . Moment by mo ment, I've life from a - bove: . ment I'm kept in His love; Moment by mo I've life from above: ment Looking to Je - sus till glory doth shine, Moment by moment, O Lord, I am Thine. Looking to Je - sus till glory doth shine. Copyright, 1905, by The Nazarene Pub. Co.

161 Jesus is All the World to Me.

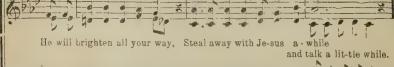


He's Everything to Me.





Steal Away With Jesus. No. 164. N. B. HEBBELL N. B. H. 254 1. When your soul is wea-ry with a load of care, Steal away with Jesus a -2. When your faith is test-ed by a foe un - seen, Steal away with Jesus a - When your friends for-sake you in the hour of test. Steal away with Jesus a If you'd know the val - ue of a soul that's lost, Steal away with Jesus a Trust-ing in the prom - is - es that ne'er can fail, Steal away with Jesus a while: He your heart will gladden when you call in pray'r, Steal a - way with If you'd gain the vic-t'ry, know a joy se - rene, Steal a - way with while: He will bear your burdens, give you peace and rest, Stea! a - way with while: He will plain-ly show you what a price you cost, Steal a - way with He will sure - ly an-swer, cause you to pre - vail, Steal a - way with while: while: CHORUS. -0- -0a - while. Steal a-way with Je - sus a - while. and talk a lit-tle while. Oh! a-way with Je - sus a - while; He will hear you when you pray, and talk a lit-tle while: rit.



Copyright, 1916, by N. B. Herrell.

I HAVE MOVED. 165 Owned by the Contian Witness Company HALDOR LILLENAS. H. L. I have moved out of sorrow in to glad-ness, I have moved from I have moved out of sin with it's po-lu-tion, I have moved in-to I have moved from carnal-i - ty's Do-min-ion, Up to Ca - naan I have moved my am - bi-tions all for - ev - er, I have moved my wrong in-to right, I have moved out of sighing, out of sadness. pu - ri - ty, I have moved out of signing, out of sadness, I have heights a - bove, I have moved out of people's good o - pinion, I have gaze to the sky, I have moved all my treasures o'er the riv-er, I shall CHORUS. I have moved out of darkness in to light. I have moved, moved in - to peace and harmo-ny. moved to the State of perfect love. Praise the Lord! in - to Heav-en by and by. I have moved. I have moved out of Egypt's sand, Hallelujah! moved. Praise the Lord. So have II I have moved in - to Beulah land. have moved. Beulah land. So have I!

Copyright, 1919, by Haldor Lillengs.

What a Wondrous Love.

Copyright, 1917, by The Trio Music Co., in 'The Guiding Star." Owen M. Miller. Geo. W. Sebren. 1. On the cru-el cross..... my Re-deem-er died,......
2. He was laid a - way..... in a new-made tomb,.....
3. He is dwell-ing now..... by His Fa-ther's throne,...... my Redeemer died, There in ag - o - ny..... He was cru - ci - fied; And the world that day, was a world of gloom; But He's com-ing back to re-ceive His own; There in ag - o - ny He was cru - ci - fied; What a wondrous love..... that He thus should die,.......
But He burst the bars,..... and He conquered sin,......
He has ransomed me..... from the bonds of sin,...... What a wondrous love, that He thus should die. To re-claim my soul..... for a home on high!.....

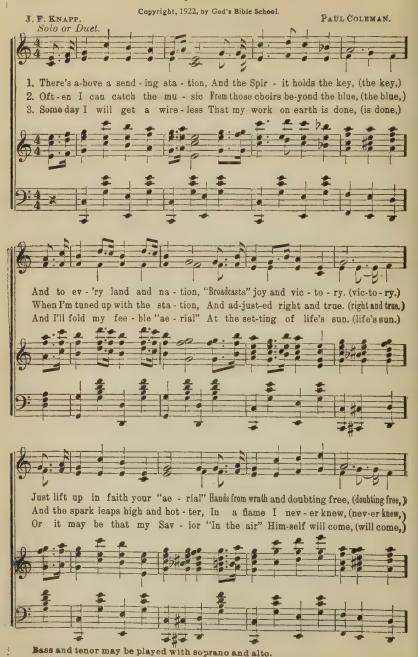
And the Son of God..... was a-live a-gain,.....

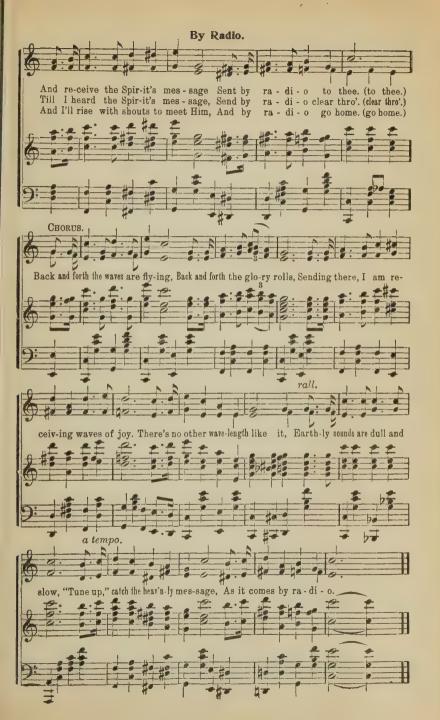
And will take me home,..... when He comes a-gain..... To reclaim my soul for a home on high

What a Wondrous Love.



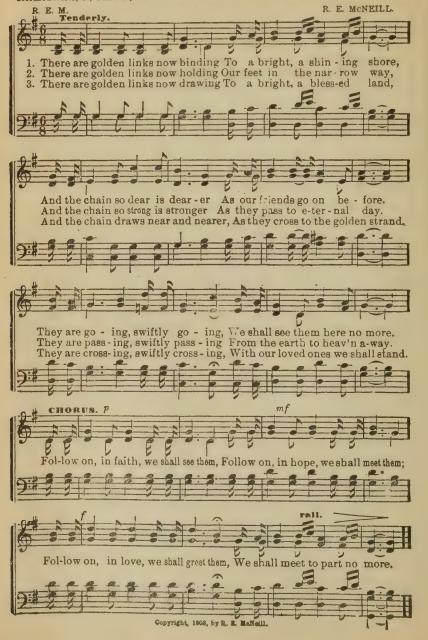
By Radio.

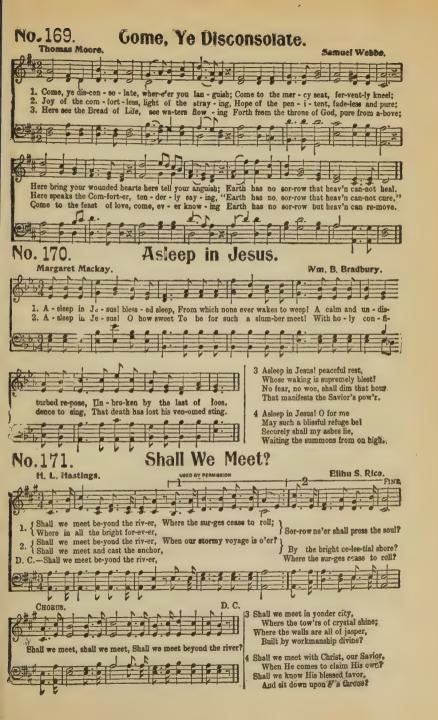




Golden Links.

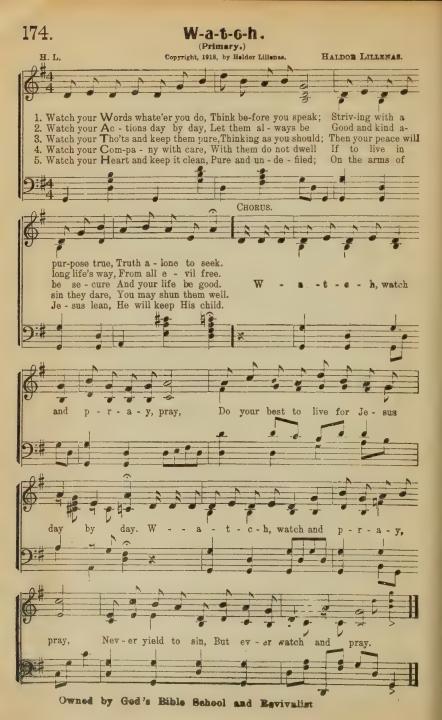
Respectfully dedicated to the family, students and friends of Prof. Jas. K. Parker. Written for and sung at the unveiling and dedication of the Parker Monument at Mt. Zion, Clermontville, O., June 27, 1901.











1 Think, When I Read



177. Jesus Will Bless the Little Ones.

"He took them up in his arms, put his hands upon them and blessed them." J. G. F. JOHN. lit - tleechil-dren Christ received, O praise His pre - cious name! Je - sus gave To who - so would of - fend kind - ly warn-ing 3. Christ Je - sus is the children's Friend, And we should love them, too, 4. The Lord will kind-ly wel-come all The chil-dren to His love, 5. Go, gath - er in these lit - tle ones Be - fore they learn to His arms, And bless'd each one that came. He took them up in - to One of these pre-cious lit - tle ones; For Je - sus is their Friend. the love we can be-stow For Je - sus we should do. by day His bless - ing from up-on them day The harvest's great, the la-b'rers few; O, who will bring them in. CHORUS. Je - sus will bless the lit - tle ones, Je - sus will bless the lit - tle ones, Je - sus will bless the lit - tle ones. O praise His pre - cious name!

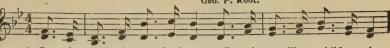
This hymn is free to be used for the glory of God.



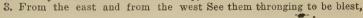
Thoro Harris

Jesus Loves the Children.

Copyright, 1921, by Thoro Harris Geo. F. Root.



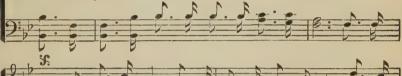
1. In the lands be-yond the sea Countless million children be 2. Ev-ry-where we hear their cry, "Come and save us or we die":





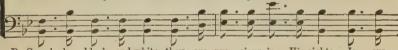
1. Who have never heard the gospel sto - ry told: Lit - tle 2. Who will haste to these the bless - ed news to tell? They are

3. Precious je - wels to a - dorn His di - a - dem. If we



1. ones for whom the Christ Died, and bo't them with a price, Waiting

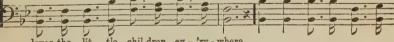
2. pre - cious to the King; Let us go these lambs to bring To the 3. thus o - bey the Lord We shall reap a sure reward When He



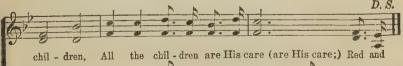
D. S.-yel-low, black and white, they are pre-cious in His sight; Je-sus



to be gather'd in the Sav-ior's fold.
gra-cious arms of Him we love so well.
comes again to gather us and them.

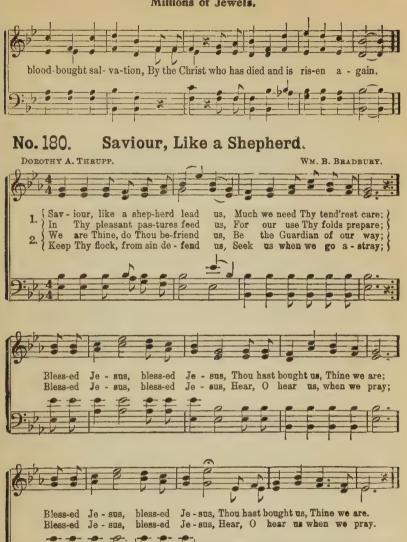


loves the lit - tle chil-dren ev - 'ry - where.



W. J. KING. Copyright, 1922, by God's Bible School. W. J. K. A - cross the wide o - cean are mil-lions of heathens Who bow down to 2. Then work while 'tis daylight, the night is soon com-ing, When ma - ny in 3. The day is soon com-ing when Je-sus in glo-ry Will come for the i - dols of wood and of stone, They know not of Je - sus, whose darkness will soon pass a - way, To stand on the judgment day jew - els, His loved and His own, The black and the white and the blood has redeemed us, Who suf-fered in an-guish on a va-ry's cross. nak-ed be-fore Him, Whose all-see-ing eye shall re yel - low and brown, They will shine in their beau-ty, bright gen, on His crown. He died for the black, for the white and the yel-low, For all men and Then pray that the Lord may lay heav - y the bur-den, Of souls now in Then they that be wise, and turn men to the Sav-ior, Shall shine as the na - tions His blood does a - tone. dark-ness, on hearts to be - friend. Let us tell the good news of a stars in the heav-ens a - bove.

Millions of Jewels.



- 3 Thou hast promised to receive us, Poor and sinful though we be; Thou hast mercy to relieve us, Grace to cleanse, and power to free; Blessed Je-sus, blessed Jesus, We will early turn to Thee .: |
- 4 Early let us seek Thy favor, Early let us do Thy will; Blessed Lord and only Saviour, With Thy love our bosoms fill. :Blessed Jesus, blessed Jesus, Thor hast loved us, love us still .: []



Is Thy Heart Right with God?



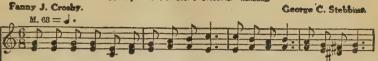
Is Your All On the Altar?



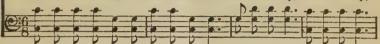
Jesus is Calling.

COPYRIGHT. 1911, BY GEO. C. STEBBINB

George C. Stebbing

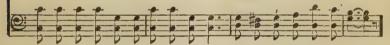


- is ten-der ly calling thee home-Call-ing to-day, call-ing to-day; 1. Je-sus
- 2. Je-sus is call-ing the wear-y to rest-Call-ing to-day, call-ing to-day;
- 3. Je-sus is waiting, O come to Him now-Waiting to-day, waiting to-day;
- is pleading, O list to His voice—Hear Him to-day, hear Him to-day;

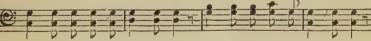


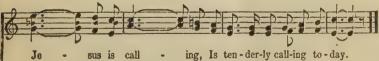


Why from the sun-shine of love wilt thou roam Farther and far-ther a - way? Bring Him thy burden, and thou shalt be blest; He will not turn thee a - way. Come with thy sins, at His feet low-ly bow; Come, and no lon - ger de - lay. They who be-lieve on His name shall rejoice; Quick-ly a - rise and





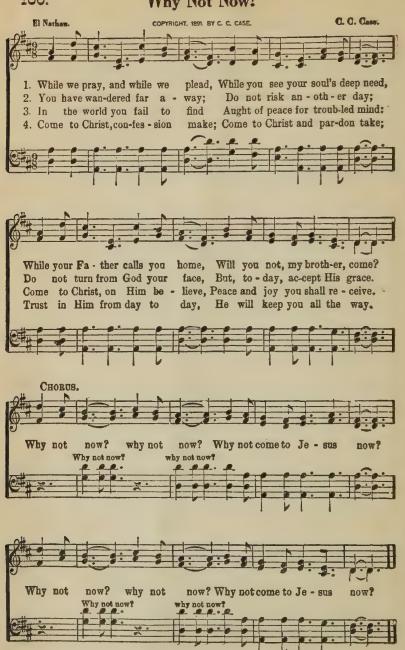




'call-ing to-day,

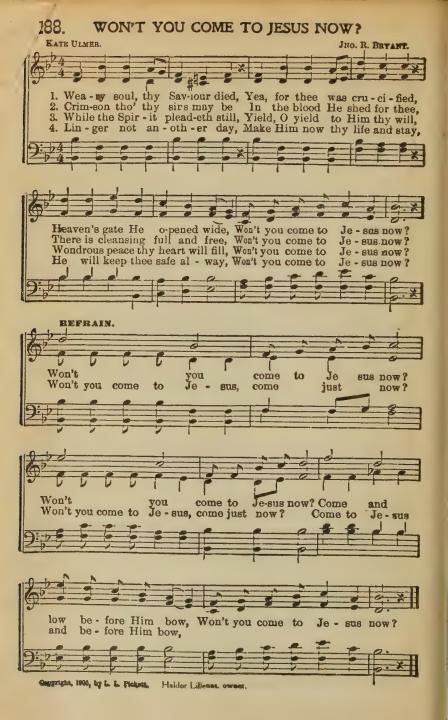


Why Not Now?



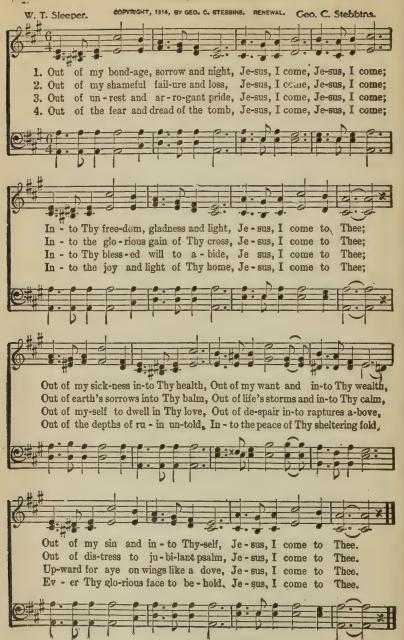
Your Last Invitation.

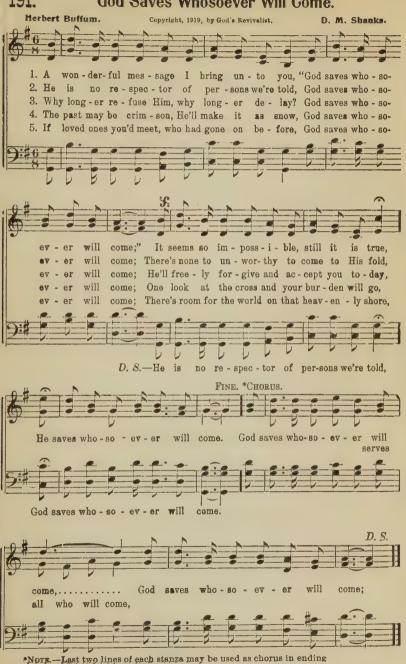






Jesus, I Gorne.









194 Let the Holy Ghost Come In.

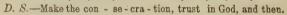
Companion to "Let a Little Sunshine In.")

R. F. REYNOLDS.

Rather slow.

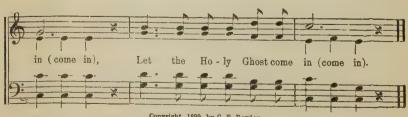
1. Would you be re-deemed from ev - 'ry in - born sin, Have the Ho - ly Spir - it
2. Would you have the Spir - it in your heart to cheer? Would you be re-lieved of
3. Do you want the "fire of God" to fill your soul, Burn up all the dross and
4. Do you want the "pow'r" to make you true and brave, So that you can res - cue

con - stant-ly with - in? Make the con - se - cra - tion, trust in God, and then, ev - 'ry doubt and fear? Make the con - se - cra - tion, trust in God, and then, sanc - ti - fy the whole? Make the con - se - cra - tion, trust in God, and then, those that Christ would save? Make the con - se - cra - tion, trust in God, and then,





Let the Ho - ly Ghost come in (come in).



Copyright, 1899, by C. E. Rowley



NOTHING BUT THE BLOOD OF JESUS.

1 What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Ino.—O precious is the flowThat makes me white as snow;No other fount I know,Nothing but the blood of Jesus.

For my pardon, this I see, Nothing but the blood of Jesus: F G. For my cleansing, this my plea,
Nothing but the blood of Jesus.

3 Nothing can for sin atom. Nothing but the blood of Jesus, Naught of good that I have done, Nothing but the blood of Jesus.

4 This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.

Paw. B. Lowar. By pos.



Judgment day? Are you ready, Are you ready

for

the Judgment day?

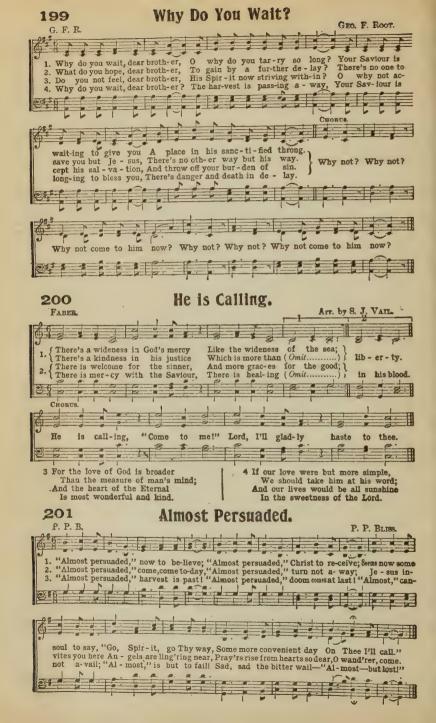
E. A. H.

USED BY PERMISSION

REV. E. A. HOFFMAN

"These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."—Rev. 7: 14.



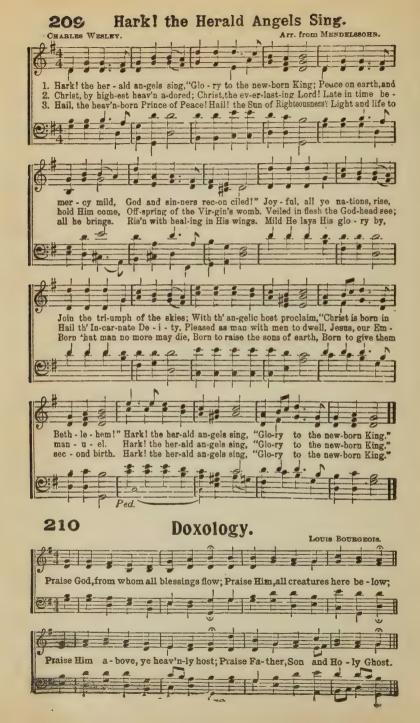


No. 202. WHILE JESUS WHISPERS. W. E. WHITTER. H. R. PALMER. 1. While Je - sus whis-pers 60 you, Come, sin-ner, come! While you too hear - y la - den? Come, sin-ner, come! Je - sus will 3. Oh. hear His cen - der plead - ing, Come, sin-ner, come! Come and re pray - ing for you, Come, sin - ner, come! Now is the time to own Him, bear your bur - den, Come, sin - ner, come! Je - sus will not de-ceive you. ceive the bless - ing, Come, sin - ner, come! While Je - sus whis-pers to vou. come! Now is the time to know Him, Come, sin-ner, come! Come. sin - ner. Come. sin - ner. come! Je - sus can now re-deem you, Come, sin-ner, come! Come. sin - ner. come! While we are pray-ing for you, Come, sin-ner, come! No. 203. TRUST HIM. J. H. S. Rev. J. H. STOCKTON. oppressed, There's mer-cy 1. Come, ev - 'ry soul by sin with the Lord. 2. For Je - sus shed His pre - cious blood Rich bless - ings to be - stow; 3. Yes, Je - sus is the Truth, the Way That leads you 4. Come, then, and join this ho - ly band, And on to ir - to rest; glo - ry go, FINE. By trust - ing His word. will sure - ly give you rest in And He That wash - es white snow. in - to the crim - son flood Plunge now Him with - out de - lay, And you are ful - ly blest. Be - lieve in ce - les - tial land, Where joys im - mor - tal dwell that flow. D. S.—He will save you, He will save you, He will save you now. CHORUS. D. S. trust Him, on - ly trust Him, On - ly trust Him On - ly



JESUS PAID IT ALL.

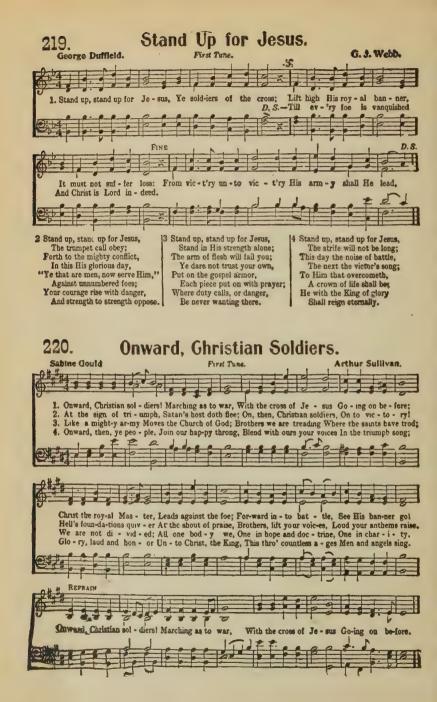


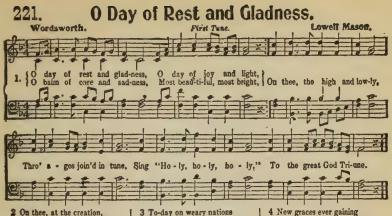












The Spirit sent from beaven; And thus on thee, most glorious, A triple light was given.

The light first had its birth;

Christ rose from depths of earth

On thee, our Lord, victorious,

On thee, for our salvation,

The beavenly manna falls; To holy convocations The silver trumpet calls, Where gospel light is glowing With pure and radiant beams, And living water flowing With soul-refreshing streams.

4 New graces ever gaining From this our day of rest, We reach the rest remaining To spirits of the blest; To Holy Ghost be praises, To Father, and to Son; The church her voice upraises To thee, blest Three in One.

In Heavenly Love Abiding.

- In beavenly love abiding, No change my heart shall fear: And safe is such confiding, For nothing changes here. The storm may roar without me. My beart may low be laid, But God is round about me. And can I be dismayed?
- First or Second Tune. 2 Wherever He may guide me, No want shall turn me back; My Shepherd is beside me. And nothing can I lack. His wisdom ever waketh. His sight is never dim, He knows the way He taketh. And I will walk with Him.
- 3 Green pastures are before me, Which yet I have not seen: Bright skies will soon be o'or me, Where darkest clouds have been My hope I cannot measure. My path to life is free, My Savior has my treasure. And He will walk with me.

From Greenland's Icy Mountains.



2 What tho' the spicy breezes, Blow soft o'er Ceylon's isle; every prospect pleases, And only man is vile? In vain with lavish kindness

The gifts of God are strown, The heathen in his blindness, Bow down to wood and stone.

With wisdom from on high, Shall we to men benighted The lamp of life deny? Salvation! O salvation! The joyful sound proclaim. Till earth's remotest nation

Has learned Messiah's name.

3 Shall we, whose souls are lighted 4 Waft, waft, ye winds, His story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole: Till o'er our ransomed nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign.

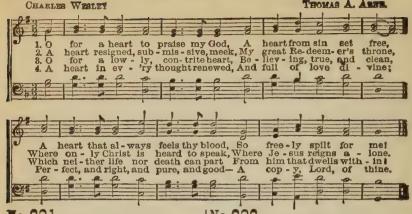




To Him who merits all my love! Let cheerful anthems fill His house, While to that secred shrine I move. I am my Lord's and He is mine;

He drew me, and I followed on, Charmed to confess the voice divis-





No. 231. o for a Faith. C. M.

1 O for a faith that will not shrink, Though pressed by ev'ry foe, That will not tremble on the brink Of any earthly woe!

2 That will not murmur nor complain Beneath the chast'ning rod, But, in the hour of grief or pain, Will lean upon its God;

'**8** A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt:

4 Lord, give us such a faith as this; And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

WILLIAM HILBY BATHURST.

Am I a Soldier. C. M.

1 Am I a soldier of the cross. A foll'wer of the Lamb, And shall I fear to own his can Or blush to speak his name? 2 Must I be carried to the skies

On flow'ry beds of ease,
While others fought to win the prima.
And sailed through bloody seas?

3 Are there no foes for me to face? Must I not stem the flood?

Is this vile world a friend to grace,

To help me on to God?

4 Sure I must fight if I would reign; Increase my courage, Lord:
I'll bear the toll, endure the pain. Supported by thy word.

ISAAC WATER

AZMON. C. M.

C. G. GLASIER.



No. 233. Porever Here My Rest. C. M.

1 Forever here my rest shall be. Close to thy bleeding side;
This all my hope, and all my plea,
For me the Saviour died.

2 My dying Saviour and my God. Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.

3 Wash me, and make me thus thine own: Wash me, and mine thou art; Wash me, but not my feet alone, My hands, my head, my heart.

A Th'atonement of thy blood apply. Till faith to sight improve;
Till hope in fr 1 fruition die,
An iall my pul be love.

CHARLAN WINGET.

No.234. The Dearest Name. C. M.

1 How sweet the name of Jesus sounds In a believer's ear!

It soothes his sorrows, heals his wounds And drives away his fear.

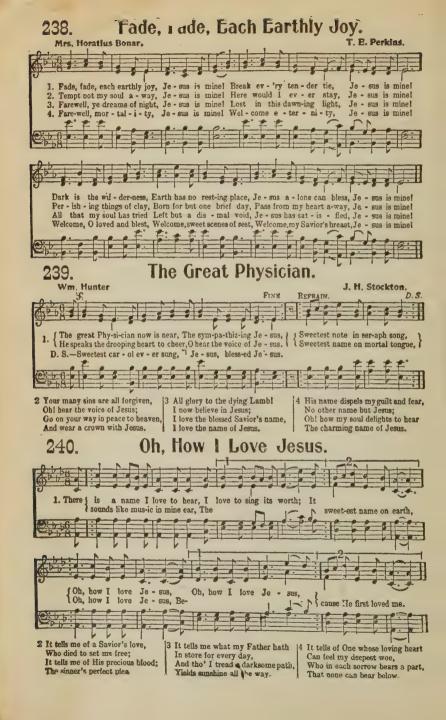
2 It makes the wounded spir't whole, And calms the troubled breast: 'Tis manna to the hungry soul, And to the weary, rest

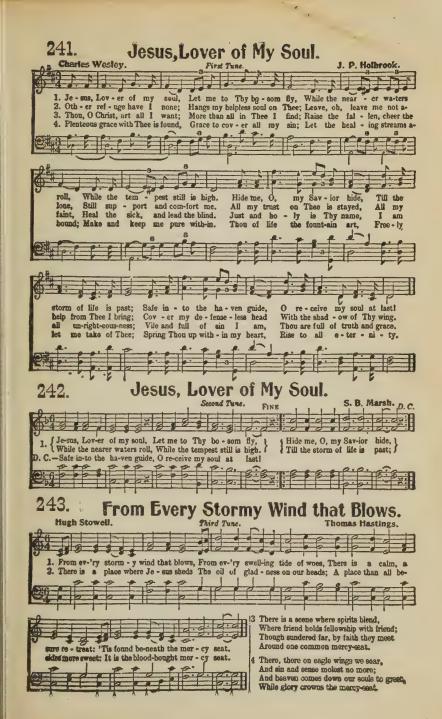
3 Dear Name, the rock on which I build.
My shield and hiding place;
My never-failing treasury, filled
With boundless stores of grace.

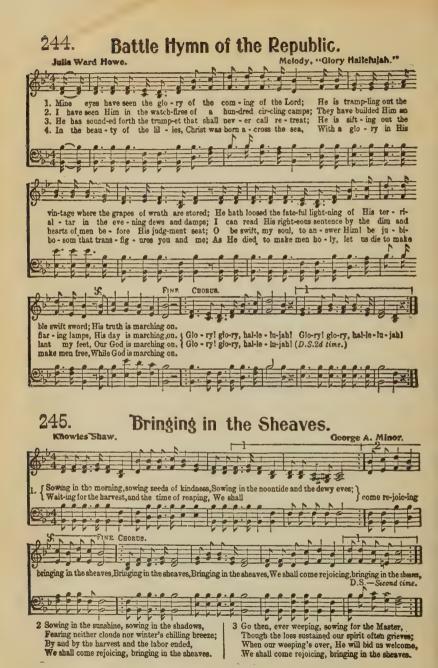
4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King; My Lord, my Life, my Way, my End, Accept the praise 1 bring!

TORSE NAMED IN

















- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace To help me on to God?
- 4 Sure I must fight if I would reign, Increase my courage, Lord: I'll bear the toil, endure the pain, Supported by Thy word,

FROM "TEARS AND TRIUMPHS COMBINED."

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